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**OFFICIAL RECORD**  
Requested By:  
EVAN BEAVERS & ASSOC

A Portion of APN 1319-30-722-018 (formerly 42-200-230)

Recording Requested by:  
Evan Beavers, Esq.  
✓ Beavers & Associates, P.C.  
1625 Highway 88, Ste. 304  
Minden, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0406 PG- 6072 RPTT: 0.00



**ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION**

**COOPER**

FILED

1 Case No. 06-PB-0032

2 Dept. No. I

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APR 11 2006

DOUGLAS COUNTY  
DISTRICT COURT CLERK

BARBARA REED  
CLERK

BY K. WILFERT  
DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

9 In the Matter of the Estate

10 of

**ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION**

11 DORIS S. BURNETT,

12 Deceased.

14 It appearing to the satisfaction of the court that a  
15 verified petition to set aside the Nevada estate of the above-named  
16 decedent without administration has been filed, and that notice of the  
17 time and place of the hearing thereon has been duly given in this  
18 matter in the manner and for the period required by law, and that no  
19 one has objected or presented any reason why the petition should not  
20 be granted;

21 The Court finds that the gross value of the Nevada estate  
22 of the decedent does not exceed the sum of \$75,000; that the decedent  
23 left no debts in the State of Nevada nor debts anywhere that need be  
24 satisfied out of the property of the decedent situate in the State of  
25 Nevada; that there is no surviving spouse or minor child; and that the  
26 entity named below is entitled to the whole of the estate pursuant to  
27 the Last Will of the decedent and NRS 146.070.

28 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the court



1 as follows:

2 1. That the gross value of the Nevada estate of the  
3 decedent does not exceed the sum of \$75,000;

4 2. That the whole of the estate of Doris S. Burnett,  
5 deceased, be, and the same is hereby assigned and set aside to, and  
6 that title thereof shall vest absolutely in The Burnett Family Trust  
7 Of 1993, pursuant to the Last Will and Testament of decedent and NRS  
8 146.070.

9 3. That the Nevada estate is described as a timeshare  
10 located in the County of Douglas, State of Nevada and more  
11 specifically described as follows:

12 A Timeshare Estate comprised of:

13 Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- 14 (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village  
15 Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612  
16 as corrected by Certificate of Amendment recorded November 23, 1981, as Document  
17 No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom  
units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 117 as shown and defined on said last mentioned map as corrected by said  
Certificate of Amendment.

18 Parcel Two:

19 A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village  
20 Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all  
21 those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded  
22 January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification  
23 thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records  
24 and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

22 Parcel Three:

23 A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and  
24 incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit  
No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

25 Parcel Four:

- 26 (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich  
Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026,  
being over a portion of Parcel 26-A (described in Document No. 01112, recorded June  
17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- 27 (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of  
28 which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3,  
recorded October 29, 1981, as Document No. 61612, and amended by Certificate of



1 Amendment recorded November 23, 1981, as Document No. 62661, Official Records,  
2 Douglas County, State of Nevada.

3 Parcel Five:

4 The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in  
5 subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within  
6 the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded  
7 September 17, 1982 as Document No. 71000 of said Official Records.

8 The above described exclusive and non-exclusive rights may be applied to any available unit in the  
9 project, during said use week within said season.

10 A Portion of APN 1319-30-722-018 (formerly 42-200-230).

11 Together with any and all other assets of the estate that  
12 may hereafter be discovered within the State of Nevada.

13 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the estate  
14 be not further administered upon.

15 DONE IN OPEN COURT this 11 day of April, 2006.

16 *David R. Cable*  
17 DISTRICT JUDGE

18 Submitted by:  
19 EVAN BEAVERS & ASSOCIATES  
20 EVAN BEAVERS, ESQ.  
21 Nevada State Bar No. 003399  
22 1625 Hwy 88, Ste. 304  
23 Minden, Nevada 89423  
24 Telephone: 775/782-5110  
25 Attorney for Petitioner

26 **CERTIFIED COPY**

27 The document to which this certificate is attached is a  
28 full, true and correct copy of the original on file and of  
record in my office.

DATE: 4/14/06

*B. Reed* Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas,

By *K. W. [Signature]* Deputy

