

A.P.N. # 1320-02-002-020

R.P.T.T. \$ - 0 - # 7
ESCROW NO. 060100282
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # 0672966
04/18/2006 02:56 PM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0406 PG- 6104 RPTT: # 7



WHEN RECORDED MAIL TO:
Davidson Family Trust
1779 Birch Court
Minden, Nevada 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Russ Victor Davidson and Margie Ella Davidson, Trustees of the R.V. Davidson Family Trust Dated April 1, 1998**

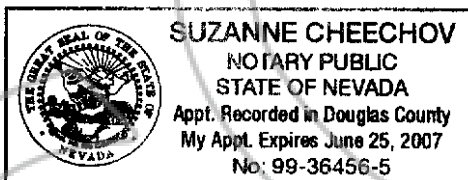
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Russ Victor Davidson and Margie Ella Davidson, Husband and wife As Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 13, 2006**



THE R.V. DAVIDSON FAMILY TRUST
DATED APRIL 1, 1998.

Russ Victor Davidson
Russ Victor Davidson, Trustee
Margie Ella Davidson
Margie Ella Davidson, Trustee

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/13/2006
by, Russ Victor Davidson and
Margie Ella Davidson

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060100282

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

The land referred to herein is situated in the State of
Nevada, County of Douglas, described as follows:

Situate in the Southeast 1/4 of the Northeast 1/4 of the
Southwest 1/4 of Section 2, Township 13 North, Range 20
East, M.D.B.&M., described as follows:

Parcel No. 2 as set forth on Parcel Map #1020 for DANIEL AND
KATHY BARNES, recorded September 16, 1996 in Book 996, Page
1906, Document No. 396356 of Official Records.

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