

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0406 PG- 6288 RPTT: # 3



APN: 1320-32-117-012
R.P.T.T. #3
ORDER NO. 050800247
Mail tax statements same as below

WHEN RECORDED MAIL TO:
John F. Hamer, Trustee
P.O. Box 1086
Minden, NV 89423

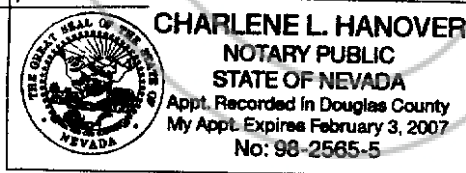
**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: JOHN F. HAMER AND LINDA M. HAMER, TRUSTEES OF THE JOHN & LINDA HAMER-2000 TRUST, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN F. HAMER AND LINDA M. HAMER, TRUSTEES OF THE JOHN & LINDA HAMER-2000 TRUST, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

Date: 2/28/2006



John F. Hamer
JOHN F. HAMER, TRUSTEE
Linda M. Hamer
LINDA M. HAMER, TRUSTEE

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2/28/2006,
By, John F. Hamer and Linda M. Hamer, Trustees

Signature *Charlene L. Hanover*
Notary Public

DESCRIPTION
ADJUSTED A.P.N. 1320-32-117-012

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 1, Block G, as shown on the Official Map of Wildrose No. 3, Unit 3, recorded in the Office of the County Recorder of Douglas County, Nevada on April 4, 1973, in Book 473 of Maps, at Page 72, as Document No. 65028.

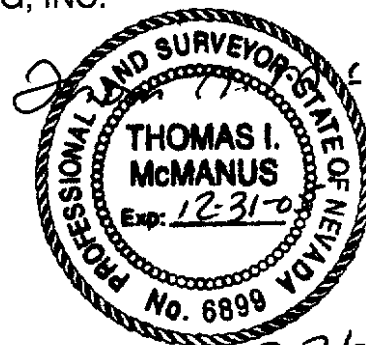
TOGETHER with a parcel of land the Northerly line being adjacent to and parallel with the Southerly line of said Lot 1, all more particularly described as follows:

BEGINNING at the Northeasterly corner of said Lot 1;

thence South 26°35'00" West, 112.56 feet;
thence North 61°56'52" West, 100.03 feet;
thence North 26°35'00" East, 95.00 feet;
thence along the arc of a curve to the right having a delta angle of 90°00'00"
radius of 15.00 feet and an arc length of 23.56 feet;
thence South 63°25'00" East, 85.00 feet to THE POINT OF BEGINNING,
containing 11,080 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



12-21-05

