

OFFICIAL RECORD

Requested By:  
STEWART TITLE OF DOUGLAS  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0406 PG- 6296 RPTT: 19.50



APN: a portion of 1320-32-201-004  
R.P.T.T. \$ 19.50  
ORDER NO. 050800215  
Mail tax statements same as below  
WHEN RECORDED MAIL TO:  
Mrs. Betty A. Snyder  
1608 Wildrose Dr.  
Minden, NV 89423

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: MACK LAND & CATTLE COMPANY, A PARTNERSHIP**, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS M. SNYDER AND BETTY A SNYDER**, husband and wife as joint tenants with right of survivorship, and then upon the death of the survivor, to **BONNIE JEAN JOHNSON**, a single woman, and **DONNA LEE JOHNSON**, a single woman, joint tenants with right of survivorship, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

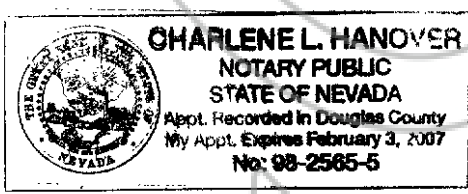
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

3/7/2006

MACK LAND & CATTLE  
COMPANY, A PARTNERSHIP

*Maureen F. Mack*  
BY: MAUREEN F. MACK  
Partner *Partner*



STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3/7/2006  
By, Maureen F. Mack, Partner

Signature *Charlene L. Hanover*  
Notary Public

**DESCRIPTION**  
**FROM A.P.N. 1320-32-201-004 TO A.P.N. 1320-32-116-006**

The land referred to herein is situated in the State of Nevada, County of Douglas,  
described as follows:

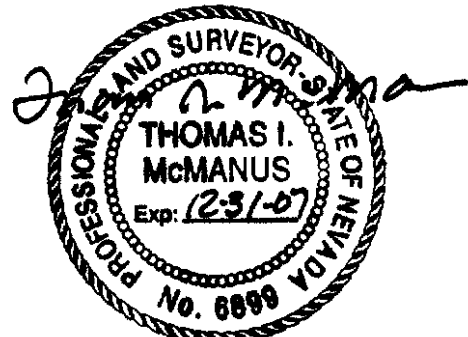
A parcel of land, the Northerly line being adjacent to and parallel with the Southerly line  
of Lot 2, Block C, as shown on the Official Map of Wildrose No. 3, Unit 2, as shown on  
the Official Map recorded in the Office of the County Recorder of Douglas County,  
Nevada on June 29, 1972, in Book 1 of Maps, as Document No. 60350; described as  
follows:

BEGINNING at the Southeasterly corner of said Lot 2;

thence South 26°35'00" West, 5.00 feet;  
thence North 64°50'56" West, 80.02 feet;  
thence North 26°35'00" East, 7.00 feet;  
thence South 63°25'00" East, 80.00 feet to THE POINT OF BEGINNING.

Note: Refer this description to your title company  
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



2-1-06

