

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0406 PG- 6307 RPTT: 23.40



APN: a portion of 1320-32-201-004
R.P.T.T. \$23.40
ORDER NO. 050800211
Mail tax statements same as below
WHEN RECORDED MAIL TO:
Mr. & Mrs. Scott Doyle
1600 Wildrose Dr.

Minden, NV 89423

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

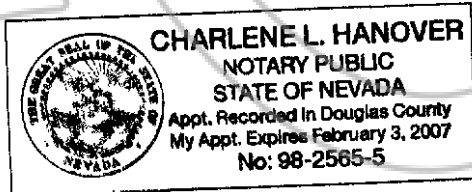
THIS INDENTURE WITNESSETH: MACK LAND & CATTLE COMPANY, A PARTNERSHIP, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SCOTT W. DOYLE AND JILL P. DOYLE, husband and wife as tenants in common, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

3/7/2006

MACK LAND & CATTLE
COMPANY, A PARTNERSHIP



Maureen F. Mack
BY: MAUREEN F. MACK
Partner *Christen*

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3/7/2006,
By, Maureen F. Mack, Partner

Signature *Charlene L. Hanover*
Notary Public

DESCRIPTION
FROM A.P.N. 1320-32-201-004 TO A.P.N. 1320-32-116-008

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

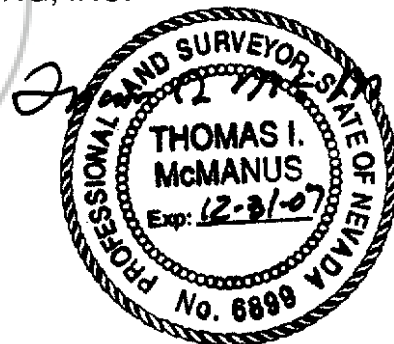
A strip of land 5.00 feet in width, adjacent to and parallel with the Southerly line of Lot 1, Block E, as shown on the Official Map of Wildrose No. 3, Unit 2, as shown on the Official Map recorded in the Office of the County Recorder of Douglas County, Nevada on June 29, 1972, in Book 1 of Maps, as Document No. 60350; described as follows:

BEGINNING at the Southeasterly corner of said Lot 1;

- thence South 26°35'00" West, 5.00 feet;
- thence North 63°25'00" West, 100.00 feet;
- thence North 26°35'00" East, 5.00 feet;
- thence South 63°25'00" East, 100.00 feet to THE POINT OF BEGINNING.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



2-1-06

