APN: 1320-32-116-008 R.P.T.T. #3 ORDER NO. 050800211

Mail tax statements same as below

WHEN RECORDED MAIL TO: Mr. & Mrs. Scott Doyle 1600 Wildrose Dr. Minden, NV 89423

DOC # 0673011 04/19/2006 10:16 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS COUNTY Douglas County - NV

Werner Christen - Recorder 15.00 Fee: 2 of

Page: 1 PG- 6309 RPTT: BK-0406

BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: SCOTT W. DOYLE AND JILL P. DOYLE, husband and wife, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SCOTT W. DOYLE AND JILL P. DOYLE, husband and wife as joint tenants, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

2/22/2006 Date: CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5

STATE OF NEVADA COUNTY OF DOUGLAS

IIIII

This instrument was acknowledged before me on 2/22/2006 Scott W. Doyle and Jill P. Doyle

}ss.

Signature

Notary Public

DESCRIPTION ADJUSTED A.P.N. 1320-32-116-008

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 1, Block E, as shown on the Official Map of Wildrose No. 3, Unit 2, recorded in the Office of the County Recorder of Douglas County, Nevada on June 29, 1972, in Book 102, at Page 517, as Document No. 60350.

TOGETHER with a strip of land 5.00 feet in width, adjacent to and parallel with the Southerly line of said Lot 1, all more particularly described as follows:

BEGINNING at the Northeasterly corner of said Lot 1;

thence South 26°35'00" West, 105.00 feet;

thence North 63°25'00" West, 100.00 feet;

thence North 26°35'00" East, 90.00 feet;

thence along the arc of a curve to the right having a delta angle of 90°00'00", radius of 15.00 feet and an arc length of 23.56 feet;

thence South 63°25'00" East, 85.00 feet to THE POINT OF BEGINNING, containing 10,452 square feet, more or less.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

12-21-05

0673011 Page: 2 Of 2

BK- 0406 PG- 6310