APN: 1320-32-117-010 R.P.T.T. #3 ORDER NO. 050800207 Mail tax statements same as below

WHEN RECORDED MAIL TO: F. Gregory Betts, Trustee P.O. Box 899 Minden, NV 89423 DOC # 0673015 04/19/2006 10:22 AM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0406 PG-6317 RPTT: # 3

BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: F. GREGORY BETTS AND DORIS B. BETTS AS TRUSTEES OF THE F. GREGORY BETTS AND DORIS B. BETTS FAMILY TRUST, DATED JUNE 9, 1993, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to F. GREGORY BETTS AND DORIS B. BETTS AS TRUSTEES OF THE F. GREGORY BETTS AND DORIS B. BETTS FAMILY TRUST, DATED JUNE 9 1993, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Date: 3-7-06

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas Gounty
My Appt. Expires February 3, 2007
No: 98-2565-5

DORIS

F. GREGÖRY BETTS, TTE

STATE OF NEVADA COUNTY OF DOUGLAS

}ss.

This instrument was acknowledged before me on ____3/7/2006 , By, F. Gregory Betts and Doris B. Betts, Trustees

MUSH

Signature

Notary Public

DESCRIPTION ADJUSTED A.P.N. 1320-32-117-010

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 5, Block E, as shown on the Official Map of Wildrose No. 3, Unit 3 recorded in the Office of the County Recorder of Douglas County, Nevada on April 4, 1973, in Book 473 of Maps, at Page 72, as Document No. 65028.

TOGETHER with a strip of land 5.00 feet in width, adjacent to and parallel with the Southerly line of said Lot 5, all more particularly described as follows:

BEGINNING at the Northeasterly corner of said Lot 5;

thence South 26°35'00" West, 105.00 feet;

thence North 63°25'00" West, 95.00 feet; thence North 26°35'00" East, 105.00 feet;

thence South 63°25'00" East, 95.00 feet to THE POINT OF BEGINNING, containing 9,975 square feet, more or less.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

