

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0406 PG- 6321 RPTT: # 3



APN: 1320-32-117-009
R.P.T.T. #3
ORDER NO. 050800208
Mail tax statements same as below

WHEN RECORDED MAIL TO:
Elizabeth J. Robinson, Trustee
1588 Wildrose Drive
Minden, NV 89423

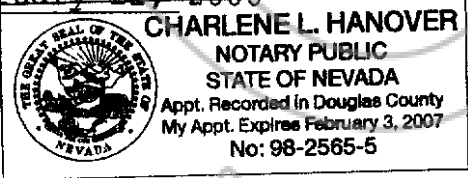
**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: ELIZABETH J. ROBINSON, TRUSTEE OF THE ELIZABETH J. ROBINSON TRUST AGREEMENT, DATED APRIL 30, 1980 AND AMENDED ON MAY 2, 1985, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ELIZABETH J. ROBINSON, TRUSTEE OF THE ELIZABETH J. ROBINSON TRUST AGREEMENT, DATED APRIL 30, 1980 AND AMENDED ON MAY 2, 1985, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Date: February 21, 2006



Elizabeth J. Robinson
ELIZABETH J. ROBINSON, TTE
TTE

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2/21/2006,
By, Elizabeth J. Robinson, Trustee

Signature *Charlene L. Hanover*
Notary Public

DESCRIPTION
ADJUSTED A.P.N. 1320-32-117-009

The land referred to herein is situated in the State of Nevada, County of Douglas,
described as follows:

Lot 4, Block E, as shown on the Official Map of Wildrose No. 3, Unit 3 recorded in the
Office of the County Recorder of Douglas County, Nevada on April 4, 1973, in Book 473
of Maps, at Page 72, as Document No. 65028.

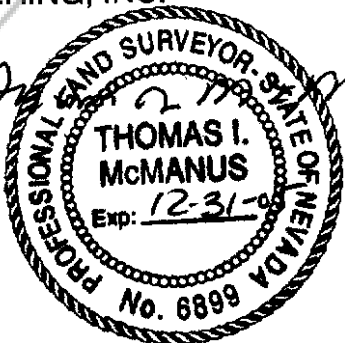
TOGETHER with a strip of land 5.00 feet in width, adjacent to and parallel with the
Southerly line of said Lot 4, all more particularly described as follows:

BEGINNING at the Northeasterly corner of said Lot 4;

thence South 26°35'00" West, 105.00 feet;
thence North 63°25'00" West, 95.00 feet;
thence North 26°35'00" East, 105.00 feet;
thence South 63°25'00" East, 95.00 feet to THE POINT OF BEGINNING,
containing 9,975 square feet, more or less.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423

Thomas I. McManus

12-21-05

