

OFFICIAL RECORD

Requested By:  
STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0406 PG- 6325 RPTT: # 3



APN: 1320-32-116-009  
R.P.T.T. #3  
ORDER NO. 050800210  
Mail tax statements same as below

WHEN RECORDED MAIL TO:  
Arne E. Oas, Trustee  
P.O. Box 748  
Minden, NV 89423

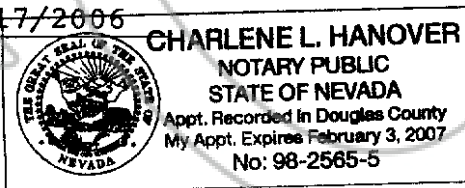
**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: THE OAS FAMILY TRUST, DATED JUNE 26, 1981, ARNE E. OAS, TRUSTEE, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THE OAS FAMILY TRSUT, DATED JUNE 26, 1981, ARNE E. OAS, TRUSTEE, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Date: 2/17/2006



*Arne E. Oas Trustee*  
ARNE E. OAS, TRUSTEE

STATE OF NEVADA }ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2/17/2006,  
By, Arne E. Oas, Trustee

Signature *Charlene L. Hanover*  
Notary Public

**DESCRIPTION**  
**ADJUSTED A.P.N. 1320-32-116-009**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 2, Block E, as shown on the Official Map of Wildrose No. 3, Unit 2, recorded in the Office of the County Recorder of Douglas County, Nevada on June 29, 1972, in Book 102, at Page 517, as Document No. 60350.

TOGETHER with a strip of land 5.00 feet in width, adjacent to and parallel with the Southerly line of said Lot 2, all more particularly described as follows:

BEGINNING at the Northeasterly corner of said Lot 2;

thence South 26°35'00" West, 105.00 feet;  
thence North 63°25'00" West, 95.00 feet;  
thence North 26°35'00" East, 105.00 feet;  
thence South 63°25'00" East, 95.00 feet to THE POINT OF BEGINNING,  
containing 9,975 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423

