

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0406 PG- 6327 RPTT: 1.95



APN: a portion of 1320-32-201-004
R.P.T.T. \$1.95
ORDER NO. 050800206
Mail tax statements same as below
WHEN RECORDED MAIL TO:
Richard W. Canton, Trustee
P.O. Box 2497
Minden, NV 89423

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: MACK LAND & CATTLE COMPANY, A PARTNERSHIP, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD W. CANTON AND WANDA D. CANTON, TRUSTORS AND TRUSTEES OF THE CANTON TRUST DATED MARCH 26, 1992, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

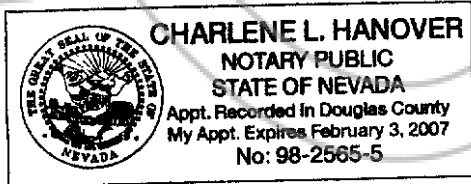
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

Date: 3/7/06

MACK LAND & CATTLE
COMPANY, A PARTNERSHIP

Maureen F. Mack
BY: MAUREEN F. MACK
Partner *Partner*



STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3/7/2006,
By, Maureen F. Mack, Partner

Signature *Charlene L. Hanover*
Notary Public

DESCRIPTION
FROM A.P.N. 1320-32-201-004 TO A.P.N. 1320-32-117-011

The land referred to herein is situated in the State of Nevada, County of Douglas,
described as follows:

A strip of land 5.00 feet in width, adjacent to and parallel with the Southerly line of Lot 6,
Block E, as shown on the Official Map of Wildrose No. 3, Unit 3, Recorded in the Office
of the County Recorder, April 4, 1973, in Book 473 of Maps, at Page 12 of the Official
Records, as Document No. 65028. Douglas County, Nevada described as follows:

BEGINNING at the Southeasterly corner of said Lot 6;

thence South 26°35'00" West, 5.00 feet;
thence North 63°25'00" West, 100.00 feet;
thence North 26°35'00" East, 5.00 feet;
thence South 63°35'00" East, 100.00 feet to THE POINT OF BEGINNING.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423

