

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0406 PG- 6331 RPTT: # 3



APN: a portion of 1320-32-201-004
R.P.T.T. #3
ORDER NO. 050800204
Mail tax statements same as below
WHEN RECORDED MAIL TO:
Mack Land & Cattle Co.
P.O. Box 116
Minden, NV 89423

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

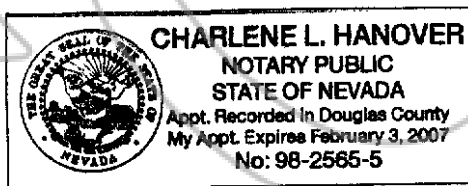
THIS INDENTURE WITNESSETH: MACK LAND & CATTLE COMPANY, A PARTNERSHIP, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MACK LAND & CATTLE COMPANY, A PARTNERSHIP, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

MACK LAND & CATTLE
COMPANY, A PARTNERSHIP

BY: MAUREEN F. MACK
Partner



STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3/7/2006,
By, Maureen F. Mack, Partner

Signature
Notary Public

DESCRIPTION
ADJUSTED A.P.N. 1320-32-201-004

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

BEGINNING at the Northwest corner of Adjusted Parcel 2 as shown on that Record of Survey to Support a Boundary Line Adjustment for Mack Land and Cattle Company as recorded in Book 0702, at Page 3300, as Document No. 546859, Douglas County, Nevada, Recorder's Office;

thence South 63°25'00" East, 30.00 feet;
thence South 26°35'00" West, 11.90 feet;
thence South 66°22'16" East, 95.13 feet;
thence South 64°50'56" East, 80.02 feet;
thence North 26°35'00" East, 5.00 feet;
thence South 63°25'00" East, 145.00 feet;
thence South 26°35'00" West, 5.00 feet;
thence South 63°25'00" East, 195.00 feet;
thence North 26°35'00" East, 5.00 feet;
thence South 63°25'00" East, 95.00 feet;
thence South 26°35'00" West, 5.00 feet;
thence South 63°25'00" East, 290.00 feet;
thence North 26°35'00" East, 5.00 feet
thence South 63°25'00" East, 60.00 feet;
thence South 26°35'00" West, 10.00 feet;
thence South 61°56'52" East, 233.05 feet;
thence along the boundary of said Adjusted Parcel 2, Document No. 546859 the

following courses:

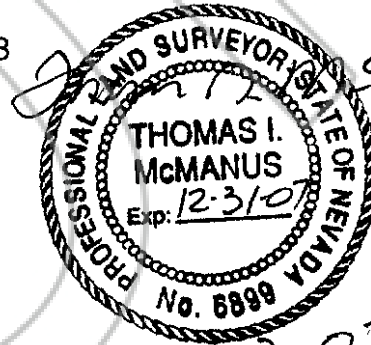
thence South 26°35'00" West, 244.03 feet;
thence South 63°25'00" East, 479.19 feet;
thence South 44°51'00" East, 385.57 feet;
 South 44°51'00" East, 193.42 feet;
 South 00°33'00" West, 399.13 feet;
 North 89°27'00" West, 42.00 feet;
 South 00°33'00" West, 398.65 feet;
 South 89°57'00" East, 287.26 feet;
 South 00°06'41" East, 310.72 feet;
 South 00°22'43" East, 134.52 feet;



North 77°40'33" West, 96.31 feet;
Along the arc of a curve concave to the Northeast having a radius of
625.00 feet, central angle of 35°32'22", and an arc length of 387.68 feet;
North 42°08'11" West, 315.49 feet;
North 89°57'00" West, 1794.32 feet;
North 16°12'51" East, 23.84 feet;
North 35°54'38" West, 265.77 feet;
North 12°29'38" East, 289.31 feet;
North 13°49'51" East, 303.48 feet;
North 22°46'31" East, 188.30 feet;
North 17°47'52" East, 106.19 feet;
North 13°45'10" East, 1068.64 feet;
North 23°36'18" East, 78.75 feet to THE POINT OF BEGINNING,
containing 84.60 acres, more or less.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



3-07-06

