APN: 1319 -30 -712-001

Recording requested by:
Chad Newbold
and when recorded mail to:
Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # TR11020558

DOC # 0673027 04/19/2006 10:44 AM Deputy: KLJ OFFICIAL RECORD Requested By: TIMESHARE CLOSING SERVICES

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0406 PG-6351 RPTT:

3.90

16.00



Consideration: \$809

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, VI Network, Inc. a Florida Corporation, whose address is 7345 Sand Lake Road Ste 303, Orlando, Florida 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Robert Manuel Herrera and Gale Therese Herrera, together as joint tenants with rights of survivorship, whose address is P.O. Box 7114, Stateline, NV 89449, 200 May 1999, "Grantee"

The following real property located in the unincorporated area County of Douglas State of Nevada, bounded and described as:

The Ridge Pointe, Two Bedroom, Even Year Use, Week #16-015-22-81, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: April 6,2006

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Witness: Verry Cricler

VI Network, Inc. a Florida Corporation by Chad Newbold, as authorized agent

Witness:

Alice Schrader

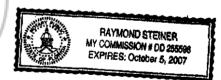
STATE OF Florida ss

COUNTY OF OVER 1

On 1200, before me, the undersigned notary, personally appeared, Chad Newbold, as authorized agent for VI Network, Inc. a Florida Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:



My Commission Expires: 10.01.2007

Mail Tax Statements To: Robert Manuel Herrera, P.O. Box 7114, Stateline, NV 89449

BK- 0406 PG- 6352 14/19/2006

Exhibit "A"

File number: TR11020558

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on Tahoe Village Unit No. 1-14th AMENDED MAP, recorded September 16, 1996. as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12; East, 81.16 feet; thence South 58°48'39" west, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN-numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

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