

OFFICIAL RECORD

Requested By:

NATIONWIDE TITLE CLEARING

INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00
BK-0406 PG- 6513 RPIT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed _____
MARY JO MCGOWAN VICE PRESIDENT
Parcel#: 131919212045
When Recorded Mail To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
WMC #: 0002263221 CITI#: 0771061882
Effective Date: 04/17/2006



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFERSON BLVD , FORT WAYNE, IN 46804, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE), . Said Deed of Trust dated 02/06/2004 , made by: BRENDA L. JOHNSON and recorded as Instr# or Book 0204 Page 5644 in the Recorder's office of DOUGLAS , Nevada.

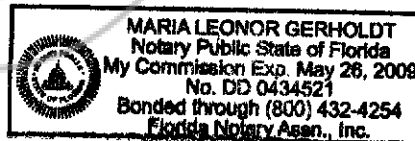
dated: 04/10/2006

UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

BY: _____
MARY JO MCGOWAN VICE PRESIDENT
STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that MARY JO MCGOWAN is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 10TH DAY OF APRIL IN THE YEAR 2006

MARIA LEONOR GERHOLDT
Notary Public for said State and County



Prepared by: J. Lesinski/NTC.2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: BRENDA L. JOHNSON
223 BENJAMIN DRIVE #B



STATELINE, NV 89449
WMCCM 5574573 form5/FRMNV1

CJ880825 MIN 100245400022632215 MERS PHONE 1-888-679-MERS