

OFFICIAL RECORD  
Requested By:  
MARQUIS TITLE & ESCROW

Assessor's Parcel No.:  
1320-27-001-016 & 1320-26-001-030

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0406 PG- 6516 RPTT: 0.00

Recording Requested by:

Marquis Title & Escrow, Inc.  
1520 U.S. Highway 395 North  
Gardnerville, NV 89410

Escrow Number: 260030 GVM

I hereby affirm that this document submitted for  
recording does not contain a social security number.

Vali Rumpel

TITLE OF DOCUMENT:

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This document is being re-recorded to add the amount of the loan.

A.P.N.1320-27-001-016 & 1320-26-001-030  
ESCROW NO. 260030

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0306 PG- 8002 RPTT: 0.00

WHEN RECORDED MAIL TO:  
Western Title Company  
500 Damonte Ranch Pkwy, #667A  
Reno, NV 89511

**SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

**THIS DEED OF TRUST**, made this 20th day of March, 2006, between JERRY L. PALMER AND MARY JO PALMER, husband and wife as Joint Tenants with right of survivorship, herein called TRUSTOR,

whose address is 1760 Buckthorn Court, Minden, Nevada 89423

and **MARQUIS TITLE & ESCROW, INC.**, a Nevada Corporation, herein called TRUSTEE and

DONALD D. SOLLEY AND LINNIE L. SOLLEY, husband and wife as Joint Tenants with right of survivorship, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas, State of Nevada, being Assessment Parcel No.1320-27-001-016, 1320-26-001-030 , more specifically described as follows:

Lot 6, as set forth on the Final Subdivision Map PD No. 01-018 (BUCKTHORN SUBDIVISION) for GMG Development LLC, filed for record in the office of the Douglas County Recorder on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512, Official Records.

A.P.N 1320-27-001-016

This Deed of Trust is crossed with the following property

Lot 6 in Block B as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

EXCEPT THEREFROM all minerals and mineral rights as conveyed to Stock Petroleum Co. by Deed recorded March 13, 1980, in Book 380, at Page 1315, as Document No. 42677, Official Records of Douglas County.

APN: 1320-26-001-030

**DUE ON SALE CLAUSE:**

In the event Trustors sell, convey or alienate the property described in this Deed of Trust securing Note, or contracts to sell, convey or alienate; or is divested of title or interest in any other manner, whether voluntarily or involuntarily without written approval of Beneficiary being first obtained, said Beneficiary shall have the right to declare the entire unpaid principal balance due and payable in full, upon written demand and notice, irrespective of the maturity date expressed in Note.



**The above mentioned Parcel 2 is included herein for a Cross Collateralization. This allows for a release provision upon the sale of such property in the amount of \$75,000.00**

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$\* with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

\*175,000.00



0670483 Page: 2 Of 3 03/23/2006

BK- 0306  
PG- 8003



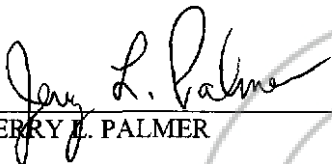
0673054 Page: 3 Of 4 04/19/2006

BK- 0406  
PG- 6518

COUNTY	BOOK	PAGE	DOC NO.	COUNTY	BOOK	PAGE	DOC NO.
Carson	Off. Rec.		000-52876	Lincoln	73 Off. Rec.	248	86043
City	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Churchill	861226		00857	Mineral	112 Off. Rec.	352	078762
Clark	Off. Rec.	2432	147018	Nye	558 Off. Rec.	075	173588
Douglas	1286 Off. Rec.	316	223111	Pershing	187 Off. Rec.	179	151646
Elko	545 Off. Rec.	244	109321	Storey	055 Off. Rec.	555	58904
Esmeralda	110 Off. Rec.	187	106692	Washoe	2464 Off. Rec.	0571	1126264
Eureka	153 Off. Rec.	781	266200	White Pine	104 Off. Rec.	531	241215
Humboldt	223 Off. Rec.	034	137077				
Lander	279 Off. Rec.						

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

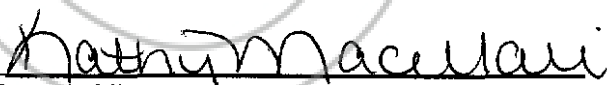
  
 \_\_\_\_\_  
 JERRY L. PALMER

  
 \_\_\_\_\_  
 MARY JO PALMER

STATE OF NEVADA  
 COUNTY OF Douglas

On this 20<sup>th</sup> day of March, 2006, before me a Notary Public in and for said County and State, personally appeared

Jerry L. Palmer & Mary Jo Palmer  
 \_\_\_\_\_  
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
 \_\_\_\_\_  
 Notary Public

