

A.P.N. # 1220-03-212-001

R.P.T.T. \$ 1480.05

ESCROW NO. 060300096

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Mr. and Mrs. Firpo
1395 Sugar Maple Avenue
Gardnerville, NV 89410

DOC # **0673105**
04/20/2006 01:26 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0406 PG- 6805 RPTT: 1480.05



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ARBOR GARDENS III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Robert L. Firpo and Rachell Clark-Firpo, husband and wife

As Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

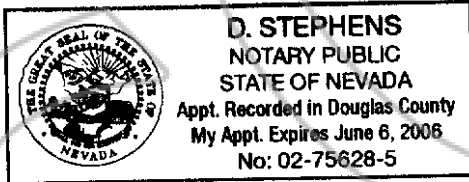
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 12, 2006**

Arbor Gardens III LLC
A Nevada Limited Liability Company



BY: Andrew W. Mitchell Pres

By: **Syncon Homes, Manager**
Andrew W. Mitchell, President

BY: _____

STATE OF Nevada }
} ss.

COUNTY OF Douglas }

This instrument was acknowledged before me on 4-19-06
by: ANDREW W. MITCHELL @

Signature [Handwritten Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300096

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 1, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

Assessor's Parcel Number: 1220-03-212-001

