

A.P.N. # 1319-19-111-007

R.P.T.T. \$ 15

ESCROW NO. 060200483

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same**

WHEN RECORDED MAIL TO:  
**Brian Quilty**

DOC # **0673116**  
04/20/2006 03:14 PM Deputy: GB

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0406 PG- 6890 RPTT: # 5



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Shinil Quilty, a married woman and spouse of the grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Brian Quilty, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

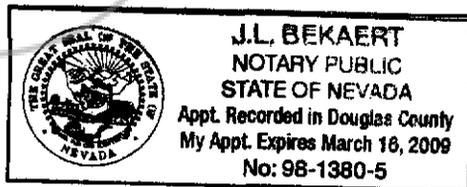
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 27, 2006**

**Shinil Quilty**

STATE OF Nevada }  
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 4/18/06  
by, **Shinil Quilty**

Signature \_\_\_\_\_

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

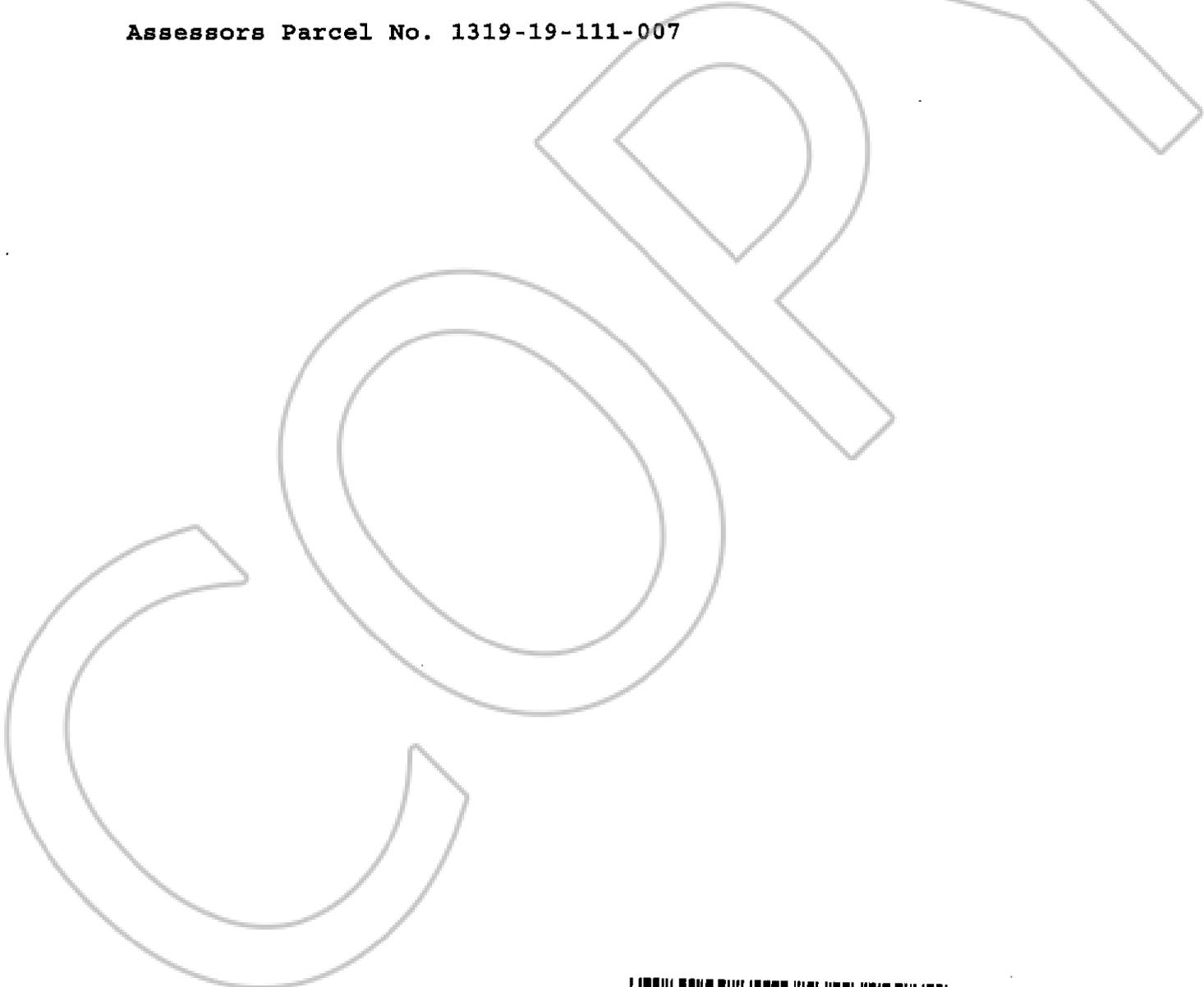
Order No.: 060200483

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 52, as shown on the map entitled KINGSBURY VILLAGE UNIT  
NO. 5, filed for record September 7, 1966, in the Office of  
the County Recorder, Douglas County, Nevada, as Document  
No. 33786.

Assessors Parcel No. 1319-19-111-007



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BK- 0406  
PG- 6891