

DOC # 0673122
04/20/2006 03:47 PM Deputy: GB
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

APN: 1320-33-716-011
RPTT \$1,386.45 X Full Value Full Value less liens

WHEN RECORDED MAIL TO:
Name JANE FORAKER-THOMPSON
Street 2009 MASONIC DRIVE
Address
City,State GARDNERVILLE, NV 89410
Zip

MAIL TAX STATEMENTS TO:
Name JANE FORAKER-THOMPSON
Street 2009 MASONIC DRIVE
Address
City,State GARDNERVILLE, NV 89410
Zip
Order 00092235-201- SSL
No.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0406 PG- 6948 RPTT: 1386.45



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PAUL RAYMOND KAPLER and SHARON WOLFE KAPLER, Trustees of the KAPLER FAMILY TRUST OF 1995, DATED FEBRUARY 28, 1995 do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JANE FORAKER-THOMPSON, an unmarried woman and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 24, 2006

Paul Raymond Kapler, Trustee
PAUL RAYMOND KAPLER, Trustee

Sharon Wolfe Kapler Trustee
SHARON WOLFE KAPLER, Trustee

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on
April 6th, 2006

} ss

by Paul Raymond Kapler and Sharon Wolfe Kapler

S. Rodrigues
Notary Public

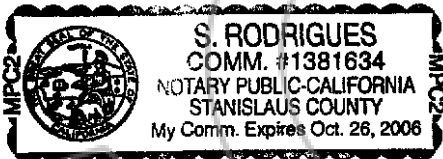


Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block A, of CHICHESTER ESTATES PHASE 8 Final Subdivision Map #1006-8 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 12, 2001 in Book 0601, at Page 2589 as Document No. 516199.

