A.P.N.#\_\_1219-03-002-103 R.P.T.T. \$ ESCROW NO. 06040551 060500761 RECORDING REQUESTED BY: Page: 1 STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: CHRIS SHEERIN 1365 DELORES WAY GARDNERVILLE, NV 89460 WHEN RECORDED MAIL TO: CHRIS SHEERIN 1365 DELORES WAY GARDNERVILLE, NV 89460 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That JOB'S PEAK PROJECT SERVICES, LLC, a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRISTOPHER H. SHERRING and KERI A. SHERRING. SHEERIN HUSBAND AND WIFE as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the DOUGLAS Stroughtwada, bounded and described as: County of SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: April 18, 2006

DOC # 0673169 04/21/2006 10:42 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS COUNTY Douglas County - NV Werner Christen - Recorder Of 2 PG- 7112 RPTT: CAROL COSTA NOTARY PUBLIC

Fee:

STATE OF Nevada STATE OF NEVADA My Appt. Exp. Nov. 4, 2008 No.92-0221-5 THE PROPERTY OF THE PROPERTY O COUNTY OF CARSON CITY This instrument was acknowledged before me on 4-40 KERI SHEERIN CHRIS SHEERIN and KERI Signature Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

SHEERIN

MANAGER

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060500761

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, Mount Diablo Base and Meridian, and being more particularly described as follows:

Parcel No. 3 as shown on that certain Parcel Map LDA 01-096 for LINDA LODATO BARTLETT, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 2, 2003 in Book 0403, of Official Records at Page 776, as Document No. 572182.

APN 1219-03-002-103



BK- 0406 PG- 7113

04/21/2006