

A.P.N. # A ptn of 1319-30-643-023

R.P.T.T. \$ 19.50  
ESCROW NO. TS09005821/AH

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449  
  
WHEN RECORDED MAIL TO:  
Jack Rudy & Amy Rudy  
8 Oakwood Ct.  
Camp Hill, PA 17011

DOC # **0673173**  
04/21/2006 10:49 AM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0406 PG- 7136 RPTT: 19.50



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MARIA MEDINA HORNIBROOK**, a married woman who acquired title as **MARIA C. MEDINA**, a single woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JACK F. RUDY and AMY E. RUDY**, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as:  
**The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-018-30-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.**

SEAL

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: **April 07, 2006**

RANDY HORNIBROOK, husband of the Grantor herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which he may have or be presumed to have in the above described property.

Maria Medina Hornibrook  
  
Randy Hornibrook

STATE OF California }  
                                      } ss.  
COUNTY OF CONTRA COSTA



This instrument was acknowledged before me on 4-18-2006  
by Maria Medina Hornibrook and Randy Hornibrook

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

*See Attached Acknowledgment*

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of CONTRA COSTA } SS.

On 4-18-2006, before me, Zubaidah Abdullah, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Randy Hornibrook + Maria Medina Hornibrook  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

*Zubaidah Abdullah*  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: GRANT, Bargain, Sale Deed

Document Date: 4-18-2006 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

- Signer's Name: \_\_\_\_\_
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here



**EXHIBIT "A"**

**(28)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 018 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.**

**A Portion of APN: 1319-30-643-023**

