

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0406 PG- 7289 RPTT: 39.00



APN: a portion of 1319-03-610-001

R.P.T.T. \$39.00

ORDER NO. 040702293

Mail tax statements same as below

WHEN RECORDED MAIL TO:

Eugene Quarterson

P.O. Box 1861 674

Carson City, NV 89702

Genoa, NV 89411

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: MDA ENTERPRISES INC., A NEVADA CORPORATION, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EUGENE A. QUARTERSON, an unmarried man, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

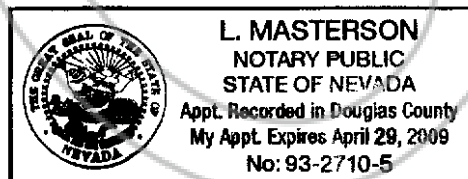
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

Date: 4-7-06

MDA ENTERPRISES INC.  
A Nevada corporation

by: MARIO ANTOCI



STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4-7-06.

By, Mario Antoci

Signature   
Notary Public

**QUARTERSON/MDA ENTERPRISES  
LOT LINE ADJUSTMENT  
ADJUSTED PORTION**

March 15, 2005

A parcel of land located within a portion of the North one-half of the Southeast one-quarter of Section 3, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, also being a portion of Parcel 5 as shown on the Final Map for Genoa Lakes Subdivision, Phase 1, Document No. 302137 of the Douglas County Recorder's Office and being more particularly described as follows:

BEGINNING at the most Southerly corner of Lot 19 as shown on said Final Map for Genoa Lakes Subdivision, Phase 1 which bears N. 48°33'02" W., 2,383.76 feet from the Southeast corner of said section 3;

thence along the Westerly line of Genoa Aspen Drive, 22.67 feet along a curve to the right having a central angle of 9°24'38" and a radius of 138.00 feet, (chord bears S.54°39'20"W., 22.64 feet);

thence continuing along said Westerly line, S. 59°21'40"W., 10.68 feet

thence N. 46°41'40"W., 57.61 feet;

thence N. 53°38'40"W., 80.32 feet

thence N. 50°49'44"E., 41.48 feet to the most Westerly corner of said Lot 19;

thence S. 47°07'41"E., along the Southwesterly line of said Lot 19, 139.33 feet to the POINT OF

BEGINNING.

Containing 4,792 square feet, more or less.

Basis of Bearing:

The centerline of Genoa Aspen Drive per the Final Map for Genoa Lakes Subdivision, Phase 1, Document No. 302137 of the Douglas County Recorder's Office.

**PREPARED BY:**

Darryl M. Harris, P.L.S. # 6497  
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Zephyr Cove, NV 89448

