

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0406 PG- 7306 RPTT: # 3



APN: 1319-03-611-023

R.P.T.T. #3

ORDER NO. 050702772

Mail tax statements same as below

WHEN RECORDED MAIL TO:

Bank of America, Trustee
Harding & Carborne Inc.
3903 Bellaire Blvd.
Houston, TX 77025

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: BANK OF AMERICA, N.A. TRUSTEE OF THE MARIO J. ANTOCI AND M. DIANE ANTOCI FAMILY TRUST DATED JANUARY 16, 1991 AS COMPLETELY RESTATED APRIL 15, 1999, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BANK OF AMERICA, N.A. TRUSTEE OF THE MARIO J. ANTOCI AND M. DIANE ANTOCI FAMILY TRUST, DATED JANUARY 16, 1991 AS COMPLETELY RESTATED APRIL 15, 1999, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

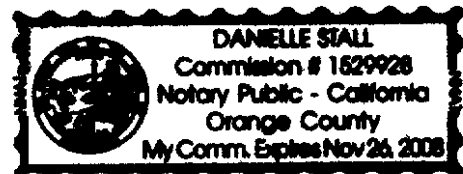
BANK OF AMERICA, TRUSTEE

Joni Webster
BY: Joni Webster

STATE OF ~~NEVADA~~ California ss.
COUNTY OF ~~DOUGLAS~~ Orange }

This instrument was acknowledged before me on April 5, 2006.
By, Joni Webster

Signature Danielle Stall
Notary Public



**ANTOCI/MDA ENTERPRISES
LOT LINE ADJUSTMENT
ADJUSTED LOT 50**

February 14, 2006

A parcel of land located within a portion of the South one-half of the Northeast one-quarter of Section 3, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, also being Lot 50 and a portion of Parcel 7 as shown on the Final Map for Genoa Lakes Subdivision, Phase 1B, Document No. 311009 of the Douglas County Recorder's Office and being more particularly described as follows:

BEGINNING at the most Southwest corner of Lot 50 as shown on said Final Map for Genoa Lakes Subdivision, Phase 1B which bears N.34°30'54"W., 3,137.74 feet from the Southeast corner of said section 3;

thence 12.61 feet along a the arc of a curve to the left having a central angle of 03°17'00" and a radius of 220.00 feet, (chord bears N.03°49'22"W., 12.60 feet) along the Easterly line of Genoa Aspen Drive;

thence continuing along said Easterly line, N.05°27'52"W., 20.00 feet to the beginning of a tangent curve to the left;

thence continuing along said Easterly line, 61.25 feet along the arc of a curve to the left having a central angle of 15°57'06" and a radius of 220.00 feet, (chord bears N.13°26'25"W., 61.05 feet);

thence N.81°52'29"E., 191.90 feet;

thence S.21°22'50"E., 118.93 feet;

thence S.87°49'02"W., 216.55 feet to the POINT OF BEGINNING.

Containing 20,877 square feet more or less.

Basis of Bearing:

The South line of Lot 50 per the Final Map for Genoa Lakes Subdivision, Phase 1B, Document No. 311009 of the Douglas County Recorder's Office.

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497
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