

LEGEND:
 ● FOUND MONUMENT AS NOTED.
 ○ SET 5/8" REBAR TAGGED PLS 6497

EXISTING 5' PUBLIC UTILITY EASEMENT ALONG SIDE AND REAR LOT LINES PER MAP DOC. 302137 OF THE DOUGLAS COUNTY RECORDER.
 BK 3293 Page 3260
 EXISTING 7.5' PUBLIC UTILITY EASEMENT ALONG GENOA ASPEN DRIVE PER MAP DOC. 302137 OF THE DOUGLAS COUNTY RECORDER.
 BK 393 Page 3260
 EXISTING 8' DRAINAGE EASEMENT ALONG GENOA ASPEN DRIVE PER MAP DOC. 302137 OF THE DOUGLAS COUNTY RECORDER.
 BK 393 Page 3260

OWNER'S CERTIFICATE
 I, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Eugene A. Quarterson 6 APR 06
 EUGENE A. QUARTERSON DATE

STATE OF Nevada COUNTY OF Douglas S.S.
 ON THIS 6th DAY OF April, IN THE YEAR 2006 BEFORE ME L. Masterson NOTARY PUBLIC, PERSONALLY APPEARED EUGENE QUARTERSON PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT.

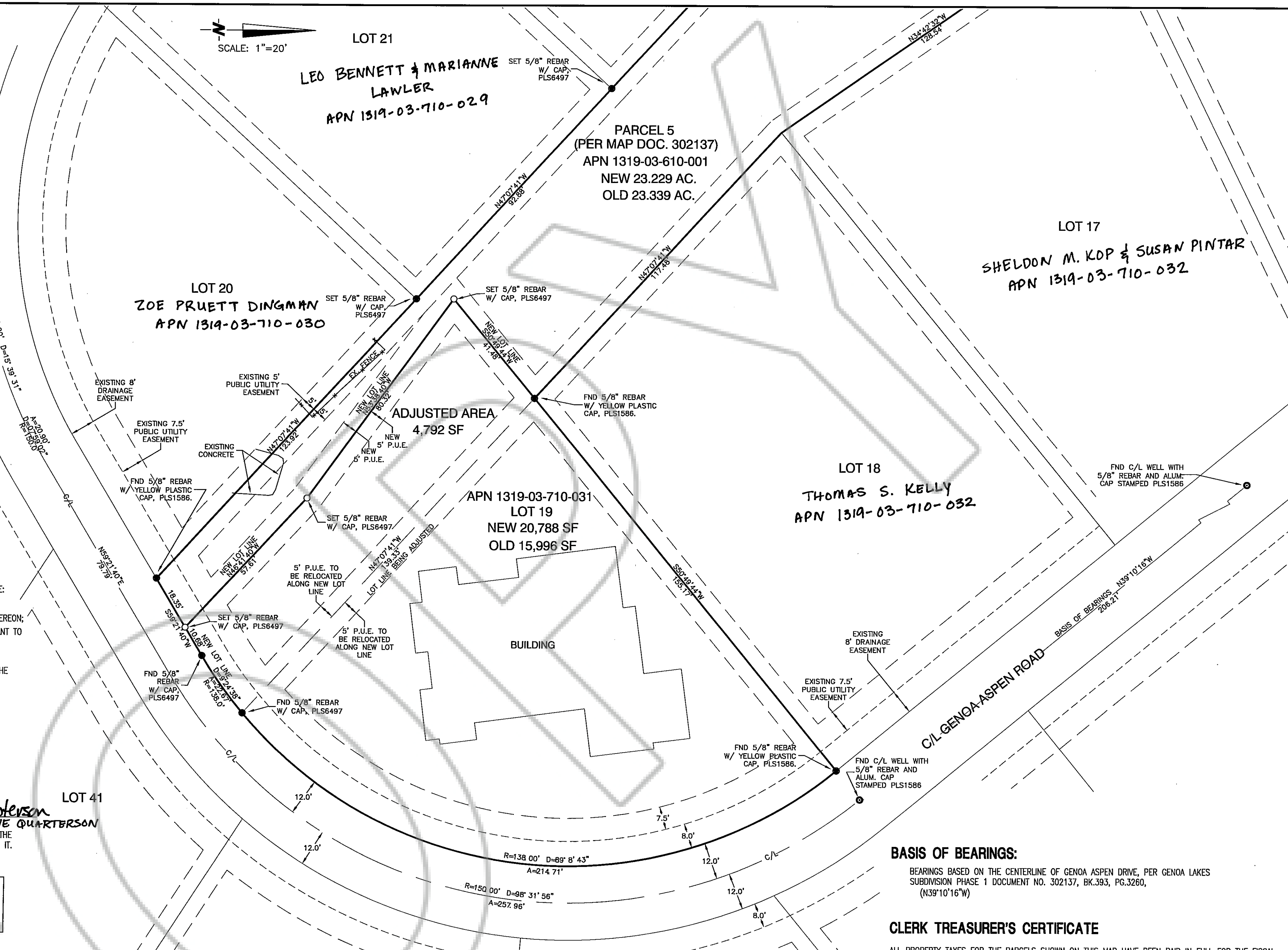
WITNESS MY HAND AND OFFICIAL SEAL.
L. Masterson
 NOTARY PUBLIC MY COMMISSION EXPIRES: 4-29-09

OWNER'S CERTIFICATE
 I, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Mario Antoci 4/7/06
 MARIO ANTOCI DATE
 MDA ENTERPRISES INC

STATE OF Nevada COUNTY OF Douglas S.S.
 ON THIS 7th DAY OF April, IN THE YEAR 2006 BEFORE ME L. Masterson NOTARY PUBLIC, PERSONALLY APPEARED MARIO ANTOCI PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
L. Masterson
 NOTARY PUBLIC MY COMMISSION EXPIRES: 4-29-09



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE
 IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille J. Rao 4/18/06
 COMMUNITY DEVELOPMENT DEPARTMENT DATE

SURVEYOR'S CERTIFICATE
 I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY STATE THAT:
 1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
 2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
 3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
 4. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF EUGENE A. QUARTERSON.
 5. THE LANDS SURVEYED LIE WITHIN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, T.13 N., R.19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON MARCH 30, 2006.

Darryl M. Harris
 DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

BASIS OF BEARINGS:
 BEARINGS BASED ON THE CENTERLINE OF GENOA ASPEN DRIVE, PER GENOA LAKES SUBDIVISION PHASE 1 DOCUMENT NO. 302137, BK. 393, PG. 3260, (N39°10'16"W)

CLERK TREASURER'S CERTIFICATE
 ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 AFFECTED APN'S: 1319-03-610-001 AND 1319-03-710-031

Barbara J. Reed DATE 4-19-06
 TREASURER *Mary Ann Wrenner*

COUNTY RECORDER'S CERTIFICATE
 FILED THIS 21 DAY OF April, 2006, AT 38 MINUTES PAST 11 O'CLOCK A. M., IN BOOK 0406, AT PAGE 7309, DOCUMENT NUMBER 673223, RECORDED AT THE REQUEST OF EUGENE QUARTERSON.

Collen Fehl - Deputy
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR EUGENE A. QUARTERSON AND MDA ENTERPRISES INC. LOCATED WITHIN A PORTION OF SECTION 3 T.13 N., R.19 E., M.D.M. DOUGLAS COUNTY, NEVADA

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.

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340 N. MINNESOTA STREET
 CARSON CITY, NEVADA 89703
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 WEB SITE: www.rcnrv.com

DATE	REVISION

JOB NO. 04-221.1
 DATE 04/04/06
 DRAWN CDO
 CHECKED DMH
 SHEET 1 OF 1