A.P.N.# 1420-33-312-060 1667.25 R.P.T.T. \$ ESCROW NO. 060300678 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below WHEN RECORDED MAIL TO: William Rogers 70B0X 1242 Florence, or 97439

DOC # 0673356 04/24/2006 03:22 FM Deputy: CF OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

PG- 8051 RPTT: 1667.25 BK-0406



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Smith L. Ullmann and Brenda J. Ullmann, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to William Rogers and Thelma Rogers, husband and wife AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as: County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 13, 2006



D. STEPHENS NOTARY PUBLIC STATE OF NEVADA ppt. Recorded in Douglas County My Appt. Expires June 6, 2006 No: 02-75628-5

STATE OF NEVADA	
COUNTY OF Douglas	} ss. }
This instrument was acknowled by, Smith L. Ullmann	iged before me on 4-14-04,
	and Brenda J.
Ullmann	
Signature	t

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060300678

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 179, as shown on the Final Map of WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741, as Document No. 332336.

Assessors Parcel No. 1420-33-312-060

