

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0406 PG- 8101 RPTT: # 3



A.P.N. # 1121-06-000-005

R.P.T.T. \$

ESCROW NO. 060800580

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

Grantee
150 Horseshoe Bend Road
Gardnerville, Nv 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Paul Mueller, who acquired title
without a marital status

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to Paul Mueller, An Unmarried Man

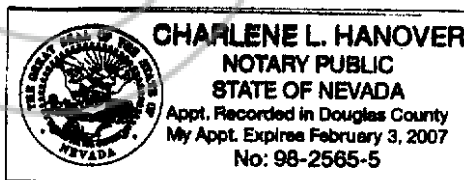
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 14, 0606

Paul Mueller



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/21/2006
by Paul Mueller

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060800580

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the East 1/2 of the Northwest 1/4 of Section 6, Township 11 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel D of Parcel Map for Frank Griffin, recorded December 21, 1982, in Book 1282, Page 1166, Official Records of Douglas County, State of Nevada, as Document No. 74140.

APN 1121-06-000-005

