0673374 DOC 04/24/2006 04:29 PM Deputy: CF OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

Recording Requested By Marquis Title & Escrow Inc. A.P. NO. 1320-33-715-028 Escrow No. 260132-KM R.P.T.T. . \$+00° #43

WHEN RECORDED MAIL TO: **CURTIS A. NELSON** P.O. Box 22419 Carson City, Nv 89721

MAIL TAX STATEMENT TO: Same as Above

Douglas County - NV Werner Christen - Recorder

2 Fee: ofPage: 1 PG- 8252 RPTT:

BK-0406

15.00



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CURTIS A. NELSON

do(es) hereby GRANT, BARGAIN and SELL to

CURTIS A. NELSON, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated:

CURTIS A. NELSON

STATE OF **COUNTY OF**

This instrument was acknowledged before me on NELSON and KAREN KEEBAUGH-NELSON .

Karen-Keebauah Nelso

Karen Keebaugh-Nelson Joins in the execution of this Document to divest her community

Property interest

2(,2006, by CURTIS A.

Vicelaui

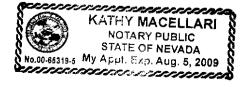


EXHIBIT "A"

Lot 36, in Block H, as set forth on the Final Subdivision Map No. 1006-7, for CHICHESTER ESTATES PHASE 7, filed in the Office of the County Recorder of Douglas, State of Nevada, on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336, Official Records.

APN.: 1320-33-715-028



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