Assessor's Parcel No: 1220-24-701-049

The Grantors declare:
Documentary Transfer Tax is Exempt #7

When Recorded Mail To: Mr. & Mrs. Kirk Johnson PO Box 1848 Gardnerville, NV 89410 DOC # 0673376
04/24/2006 04:31 PM Deputy: CF
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00 BK-0406 PG-8275 RPTT: # 7

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

KIRK A. JOHNSON and GINA JOHNSON, husband and wife as joint tenants

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

KIRK ALAN JOHNSON and GINA LEE JOHNSON, Trustees of THE KIRK AND GINA JOHNSON FAMILY TRUST, dated December 6, 2004

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

Parcel 4A, as set forth on Parcel Map for JOHNSON DEVELOPMENT, LLC, filed for record in the office of the Douglas County Recorder on December 16, 2003, in Book 1203, page 6867, as Document No. 599649, Official Records.

APN: 1220-24-701-049

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 20th day of April , 2006

Kirk . Johnson

STATE OF NEVADA

COUNTY OF DOUGLAS

Gina Johnson

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION AND WITHOUT EMBILITY FOR THE CONSIDERATION THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY OF SAID INSTRUMENT ON FOR THE EFFECT OF SUCH RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

On Apr. 1 20, personally appeared before me, a notary public, Kirk A. And Gina Johnson, who acknowledged that they executed the above instrument.

Hall Macellan

