Assessor's Parcel No: 1220-24-701-050

The Grantors declare: Documentary Transfer Tax is Exempt #7

When Recorded Mail To: Mr. & Mrs. Kirk Johnson PO Box 1848 Gardnerville, NV 89410

DOC 0673377 04/24/2006 04:35 PM Deputy: CF OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

> Douglas County - NV Werner Christen - Recorder

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PG- 8276 RPTT: BK-0406



14.00

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged.

KIRK A. JOHNSON and GINA JOHNSON, husband and wife as joint tenants

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

KIRK ALAN JOHNSON and GINA LEE JOHNSON, Trustees of THE KIRK AND GINA JOHNSON FAMILY TRUST, dated December 6, 2004

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

Parcel 4B, as set forth on Parcel Map for JOHNSON DEVELOPMENT, LLC, filed for record in the office of the Douglas County Recorder on December 16, 2003, in Book 1203, page 6867, as Document No. 599649, Official Records.

APN: 1220-24-701-050

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 20 day of ______

Kirk A. Johnson

STATE OF NEVADA

COUNTY OF DOUGLAS

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION AND WITHOUT LIABILITY FOR THE CONSIDERATION THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

20,200, personally appeared before me, a notary public, Kirk A. And Gina Johnson, who acknowledged that they executed the above instrument.

KATHY MACELLARI **NOTARY PUBLIC** STATE OF NEVADA No.00-55319-5 My Appt. Exp. Aug. 5, 2009 CHARLES CONTRACTOR CON