

A.P.N. # 1420-08-314-045  
R.P.T.T. \$ 1696.50  
ESCROW NO. 060200139  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0673409**  
04/25/2006 10:37 AM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0406 PG- 8400 RPTT: 1696.50



WHEN RECORDED MAIL TO:  
**WILLIAM SEIDLER**  
**44489 TOWN CENTER WAY D, PMB 174**  
**PALM DESERT CA 92260**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DONALD W. BECKHART AND JERRA LYNNE BECKHART, TRUSTEES OF THE DONALD AND JERRA LYNNE BECKHART TRUST DATED FEBRUARY 12, 1990**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM ROSS SEIDLER AND MARION AGNES SEIDLER TRUSTEES OF THE SEIDLER FAMILY TRUST DATED JANUARY 4, 1985**

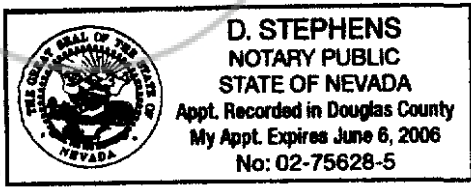
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 23, 2006**

*Donald W. Beckhart, Trustee*  
**Donald W. Beckhart, Trustee**  
*Jerra Lynne Beckhart, Trustee*  
**Jerra Lynne Beckhart, Trustee**

STATE OF NV }  
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 3-3-06  
by Donald W. Beckhart, Trustee and  
Jerra Lynne Beckhart, Trustee

Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Order No.: 060200139

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 96, in Block D, as set forth on that certain Final Map  
LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit  
Development, recorded in the office of the Douglas County  
Recorder on May 29, 2002, in Book 0502, Page 8960, as  
Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-045

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

**STEWART TITLE**  
Guaranty Company



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BK- 0406  
PG- 8401