

A.P.N. # 1220-13-801-004

R.P.T.T. \$ 0.00

ESCROW NO. 060300655

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
**Grantee**  
**989 FARRIER CT.**  
**GARDNERVILLE, NV 89410**

DOC # **0673419**  
04/25/2006 12:04 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0406 PG- 8500 RPTT: # 5



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Lisa M. Tremaine, a married woman and spouse of the grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **William Tremaine, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

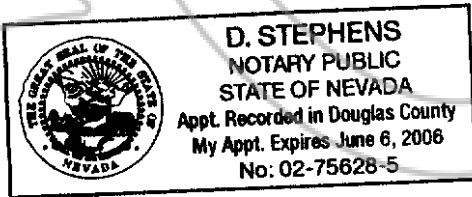
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

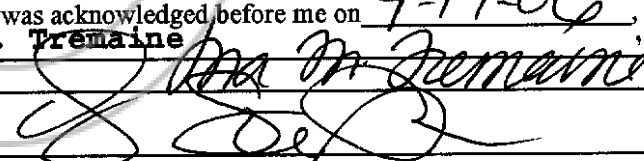
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 14, 2006**

  
**Lisa M. Tremaine**



STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 4-19-06  
by, Lisa M. Tremaine  
  
Signature \_\_\_\_\_

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 060300655

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 1 as set forth on that certain Parcel Map for Tilley filed for record in the office of the County Recorder of Douglas County, Nevada, on January 8, 1980, in Book 180, Page 376, as Document No. 40420.

**ASSESSOR'S PARCEL NO.** 1220-13-801-004