

A.P. No. 1220-03-111-020  
Escrow No. 142-2234573-MK/WS  
R.P.T.T. \$1,452.76

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0406 PG- 8545 RPTT: 1452.75



*WHEN RECORDED RETURN TO:*

James C. Ghan and Janice E. Porter  
2934 La Cresta Circle  
Minden, NV 89423

*MAIL TAX STATEMENTS TO:*

James C. Ghan  
2934 La Cresta Circle  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

H & S Construction, Inc., a Nevada corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

James C. Ghan and Janice E. Porter, Husband and Wife as Joint Tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**Lot 20 of Block B as shown on the map entitled, STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005 as Document No. 646056 in the office of the County Recorder of said County.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/29/2005

H & S Construction, Inc., a Nevada Corporation

*Randall S. Harris*  
By: Randall S. Harris, President

STATE OF NEVADA )  
                          : ss.  
COUNTY OF DOUGLAS )



This instrument was acknowledged before me on April 21, 2006 by Randall S. Harris, President  
H & S Construction, Inc..

*Patricia A. Stirling*  
Notary Public  
(My commission expires: 10/29/06)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/29/2005 under Escrow No. 142-2234573

