

**OFFICIAL RECORD**

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0406 PG- 8721 RPTT: 0.00



APN: 1420-29-612-037  
Escrow No. 050702399  
Recording Requested By:  
Stewart Title Company

When Recorded, Mail To:  
Merrill Construction, Inc.  
P.O. Box 2262  
Minden, NV 89423

**NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
Merrill Construction, Inc.	P.O. Box 2262	Minden	NV

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**

4. That on the 25 day of April, 2006, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: **Merrill Construction, Inc.**

That the real property herein referred to is situated in the unincorporated area, County of Douglas, State of Nevada and is described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.**

**COMMONLY KNOWN AS: 1165 San Marcos Circle Minden, NV 89423**

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

**Merrill Construction, Inc.**

BY:   
**William V. Merrill**

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

**VERIFICATION**

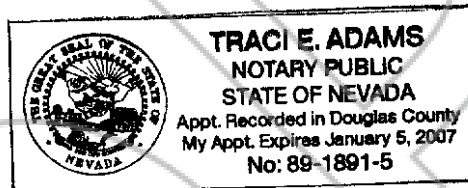
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge:

STATE OF NEVADA        )  
                                  ) SS.  
COUNTY OF DOUGLAS    )

BY: *[Signature]*  
                                  William V. Merrill

This instrument was acknowledge before me on 4/25/06  
By William V. Merrill

Signature: *[Signature]*  
Notary Public



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 050702399

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 314, in Block B, as shown on the Final Map #PD99-02-08  
of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT,  
filed in the Office of the Douglas County Recorder on  
October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO.: 1420-29-612-037

