| | | DOC # 0673475 04/26/2006 10:32 AM Deputy: KLJ | |
|--|--|---|--|
| | | OFFICIAL RECORD | |
| | A.P.N. #1420-29-715-013 | Requested By: STEWART TITLE OF DOUGLAS | |
| | | COUNTY | |
| | ESCROW NO. <u>060700314</u> | Douglas County - NV Werner Christen - Recorder | |
| | RECORDING REQUESTED BY: STEWART TITLE COMPANY | werner Christen - Recorder Page: 1 Of 2 Fee: 15.00 | |
| | SIEWARI IIILE COMPANI | BK-0406 PG-8724 RPTT: 0.00 | |
| | | I (BA) I BB II BB II BB II BB III BB III BB II BB I | |
| | | | |
| | WHEN RECORDED MAIL TO: | <u> </u> | |
| | MERRILL CONSTRUCTION | \\ | |
| | P. O. Box 2262 Minden, NV 89423 | | |
| | | (Space Above for Recorder's Use Only) | |
| NOTICE OF COMPLETION | | | |
| Must be filed within 15 days after completion NRS 108.228 | | | |
| Individual or Corporation | | | |
| | NOTICE IS HEREBY GIVEN: | | |
| | 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: | | |
| | NAME STREET AND NO. CITY STATE | | |
| | MERRILL CONSTRUCTIONPO Box 2262 Minden, NV 89423 | | |
| | (If more than one owner of the interest stated, the name and address of each must be inserted.) a Nevada corporation, | | |
| | 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and | | |
| | the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants | | |
| | in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. | | |
| 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. | | | |
| | (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") | | |
| | 4. That on the 25th day of April 2006 a work of improvement on | | |
| | the real property hereinafter described was completed. | | |
| | 5. That the name of the original contractor, if any, for such work of improvement was | | |
| | (If no contractor for work of improvement as a whole, insert "No Contractor.") | | |
| | That the real property herein referred to is situated in th | | |
| | County of DOUGLAS , State of | of Nevada and is described as follows: | |
| | See Exhibit "A" attached hereto and by reference m | | |
| 1 | Commonly known as: 1113 San Marcos Circle, Minden, NV 89423 | | |
| | Read this note before signing. | Merrill Construction, Inc. | |
| | If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice | | |
| 1 | itself must also sign the verification below. | William V. Merrill, President | |
| VERIFICATION | | | |
| The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents | | | |
| | thereof and the same is true of his/her/their own knowledge. | | |
| STATE OF NEVADA BY HILLIAM V. Merrill | | | |
| ķ. | COUNTY OF DOUGLAS | WYSTIGH AP WALLTITT | |
| ٩ | This instrument was acknowledged before me on Apr | ril 25, 2006 TRACIE. ADAMS | |
| | by. O | NOTARY PUBLIC | |
| | William V. Merrill | STATE OF NEVADA Appt. Recorded in Douglas County | |
| | Signature Hall (Mar. | My Appt. Expires January 5, 2007 No: 89-1891-5 | |
| | - TURNATURE - 17 MAAAA | F 12 - 1 | |

Signature Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

EXHIBIT "A"

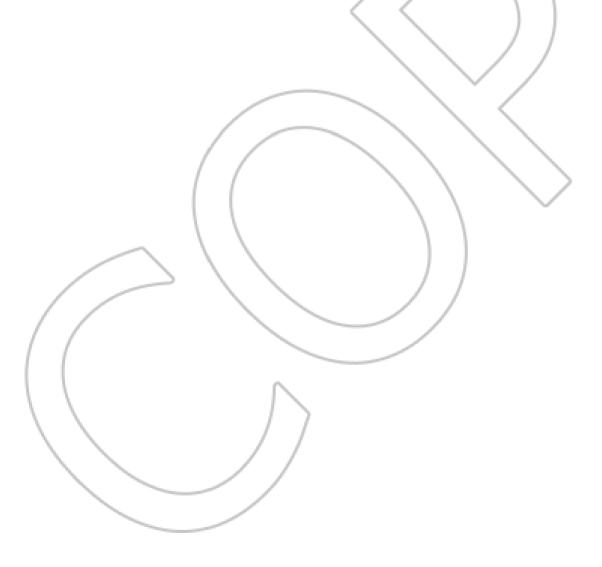
LEGAL DESCRIPTION

ESCROW NO.: 060700314

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 337, in Block E, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-715-013



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