

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00

BK-0406 PG- 9175 RPTT: 0.00



APN: 1420-29-612-021
ESCROW NO.: 050702806
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:
Mr. and Mrs. Bradley Landahl
1132 San Marcos Circle
Minden, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
Bradley C. Landahl	1132 San Marcos Circle,	Minden,	NV 89423

Margaret J. Landahl same

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

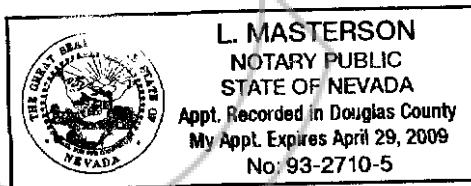
4. That on the 26 day of April, 2006, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: Merrill Construction, Inc.

That the real property herein referred to is situated in the unincorporated area, County of Douglas, State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF
FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1132 San Marcos Circle, Minden, NV 89423



MERRILL CONSTRUCTION, INC.
BY: [Signature]
William V. Merrill, President

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050702806

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 298, in Block C, as shown on the Final Map #PD99-02-08
of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT,
filed in the Office of the Douglas County Recorder on
October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-612-021

