Assessor's Parcel No.: 1320-08-413-002

RPTT: \$______ or Exempt # 3

Recording Requested by:

Marquis Title & Escrow, Inc. 1520 U.S. Highway 395 North Gardnerville, NV 89410

Escrow Number: 263061 JG

TITLE OF DOCUMENT:

GRANT, BARGAIN and SALE DEED

This document is being re-recorded to correct the County.

DOC # 0673549
04/27/2006 11:23 AM Deputy: GB
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0406 PG-9181 RPTT: # 3



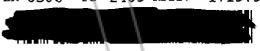
Recording Requested By MARQUIS TITLE & ESCROW, INC. A.P. NO. 1320-08-413-002 Escrow No. 263061JG R.P.T.T. 1,719.90

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Gerald Novotny P. O. Box 859 Zephyr Cove, NV 89448 DOC # 0669396
03/07/2006 02:37 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0306 PG-2409 RPTT: 1719.90



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RAYAIR LTD., Successor in interest to TANGO CORPORATION, a Delaware Corporation

do(es) hereby GRANT, BARGAIN and SELL to

DALY CREEK RANCH, LLC

the real property situate in the County of Washoe, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 22 - F25 - 06

RAYAIR, LTD.

By: James C. Ray

STATE OF FLORIDA COUNTY OF

This instrument was acknowledged before me on 2-22-06, by

CLAUDIA J. LEITHE

Notary Public

OFFICIAL NOTARY SEAL
CLAUDIA J LEITHE
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. DD142766
MY COMMISSION EXP. AUG. 15,2006

BK- 0406 PG- 9182 04/27/2006

673549 Page: 2 Of 3 04/27

EXHIBIT "A"

A parcel of land located within a portion of the Southwest ¼ of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel "A" as shown on that certain Record of Survey for Al Shankle and the Jager 1998 Family Trust, recorded as Document No. 344389, further described as follows:

COMMENCING at a found 5/8" rebar and plastic cap stamped R.L.S. 1586 at the Southeast corner of Parcel "F" per said Record of Survey;

Thence North 44°45'43" West, 70.30 feet to the POINT OF BEGINNING;

Thence West, 52.00 feet;

Thence North 45°00'00" West, 16.97 feet;

Thence North 37.00 feet;

Thence East 64.00 feet;

Thence South 49.00 feet to the POINT OF BEGINNING.

APN: 1320-08-413-002

Per NRS 111.312 this legal description was previously recorded on August 19, 1999, in Book 899, Page 3511, as Document No. 474822.

BK- 0406 PG- 9183 0673549 Page: 3 Of 3 04/27/2006

BK- 0306 PG- 2410 03/07/2006