



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060100523

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 7 of Parcel Map LDA #00-058 for JEFFREY P. PISCIOTTA filed for record with the Douglas County Recorder on July 25, 2001 in Book 0701, Page 6247 as Document No. 519105, Official Records, Douglas County, Nevada.

APN 1220-17-501-032

