A.P.N.# 1220-17-501-032

1365.00 R.P.T.T. \$ ESCROW NO. 060100523 RECORDING REOUESTED BY:

STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO: Grantee 1329 Hwy 395, Ste 10-111 Garderville, NV. 89410

DOC 0673554 04/27/2006 11:35 AM Deputy: GB OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV Werner Christen - Recorder

 \mathbf{of} 2 PG- 9214 RPTT: BK-0406 1365.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That William A. Aten and Nancy K. Aten, as Trustees of the William and Nancy Aten Living Trust, U/D/T December 30, 2003

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to D.A. Development, Inc., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 27, 2006

William & Nancy Aten Living Trust, U/D/T December 30, 2003

William A.

Trustee

Nancy

Trustee

ss. COUNTY OF

This instrument was acknowledged before me on by, William A. Aten and Nancy K. Aten

are W. Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

MARIE D. ESPARZA COMM. #1607165 NOTARY PUBLIC-CALIFORNIAる FRESNO COUNTY

My Comm Exp. Sept.17, 2009

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060100523

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 7 of Parcel Map LDA #00-058 for JEFFREY P. PISCIOTTA filed for record with the Douglas County Recorder on July 25, 2001 in Book 0701, Page 6247 as Document No. 519105, Official Records, Douglas County, Nevada.

APN 1220-17-501-032



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