A.P.N. # 1320-33-310-043
ESCROW NO. CHAR
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
/ William G Foreman

GARDNERVILLE, NV 89410

1489 Hanslope Way

DOC # 0673559
04/27/2006 02:35 PM Deputy: GB
OFFICIAL RECORD
Requested By:
WILLIAM G FOREMAN

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0406 PG-9240 RPTT: 0.00

15 9240 RPTT: 0.

(Space Above For Recorder's Use Only)

## AFFIDAVIT - DEATH OF JOINT TENANT

AFFIDAVII - DEATH OF JOHN TENAMI
STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.
William G. Foreman, of legal age, being first duly sworn, deposes
and says: That Marie A. Foreman , the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person as Marie A. Foreman named as one of the parties in that certain Corporation Deed dated March 01, 2002
mentally West Kidde Homes, INC, a Nevada Corp
william G. Foreman and Marie A. Foreman, ausband and wife
as joint tenants, recorded as Instrument No. 0536716 , on March 11, 2002
in Book 0302 Page 03659 of Official Records of DOUGLAS
County, Nevada, covering the following described property situated in DOUGLAS
County, State of Nevada: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Dougles County Ny Appt. Expires February 3, 2007 No: 98-2565-5  DATE: April 27, 2006  CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Dougles County No: 98-2565-5  DATE: April 27, 2006
William G. Foreman
STATE OF Nevada } ss.
COUNTY OF DOUGLAS
This instrument was acknowledged before me on 4/27/2006, by, William G. Foreman
$\sim \alpha / / / \sim$
Signature Garley Lateur
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

COUNTY OF SAN DIEGO

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DATE ISSUED: April 18, 2006

County of San Diego - Department of Health Services - 3851 Rosecrans Street. This is to certify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT FILED. Required fee paid.

Nancy L. Bowan MD

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO .: CHAR

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 7, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessor's Parcel No. 1320-33-310-043



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BK- 0406 PG- 9242 04/27/2006