

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0406 PG- 9248 RPTT: 2028.00



A.P.N. # 1420-08-217-005

R.P.T.T. \$ 2028.00

ESCROW NO. 050301033

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

Mr. and Mrs. Maccagno

3518 Long Drive

Minden, NV 89423

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

THE SPRINGS VI, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**TIFFANY MACCAGNO AND ANDREW MACCAGNO, WIFE AND HUSBAND AS
JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of **DOUGLAS** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

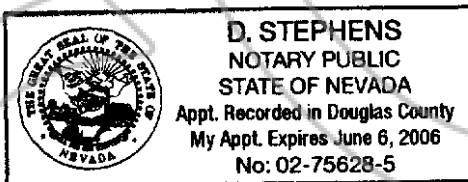
****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 20, 2006

The Springs VI, LLC

A Nevada Limited Liability Company



BY: Andrew W. Mitchell Pres.
By: Syncon Homes, Manager
Andrew W. Mitchell, President

BY: _____

STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4-25-06
by, ANDREW W. MITCHELL

Signature _____

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301033

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 604, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-005

