

OFFICIAL RECORD
Requested By:
PEELLE MANAGEMENT
CORPORATION

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0406 PG- 9417 RPTT: 0.00



When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. Box 30014
RENO, NV 89520-3014
JOB# 40829

Loan Number: 042-674032-0
APN Number: APN #1: 1321-32-002-008
Prepared by: ML Carbon 4/10/06

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK,
address: ONE MERIDIAN CROSSING, SUITE 100 *trc*
MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST *27-005*

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is _____, does hereby grant, sell, assign, transfer and convey, unto the **GMAC MORTGAGE CORPORATION**, a corporation organized and existing under the laws of **PENNSYLVANIA** (herein "Assignee"), whose address is **100 WITMER ROAD, HORSHAM, PENNSYLVANIA 19044**, all beneficial interest under a certain Deed of Trust dated **JANUARY 19, 2006**, made and executed by **JOHN SCHNOOR AND ALICE SCHNOOR, HUSBAND AND WIFE AS JOINT TENANTS**

See attached legal description

to **STEWART TITLE** Trustee, and given to secure payment of **FOUR HUNDRED FIFTEEN THOUSAND AND NO/100** (\$ **415,000.00**) *Recorded on 1/25/06* (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. _____, at page (or as No. *046411*) of the *Public* Records of **DOUGLAS** County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **JANUARY 31, 2006**

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

Witness

By: *Nasrin Chowdhury*
NASRIN CHOWDHURY, ASSISTANT SECRETARY

Attest

Seal:

SEAL

-Mail Tax Statements To: GMAC Mortgage Corporation
P.O. Box 4622, Waterloo, IA 50704-4622

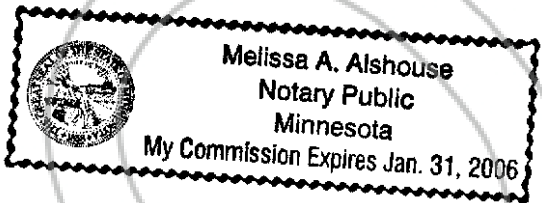
State of MINNESOTA

County of HENNEPIN

On January 31, 2006 before me, **MELISSA A. ALSHOUSE**
personally appeared **NASRIN CHOWDHURY, ASSISTANT SECRETARY**
of **HEMCOMINGS FINANCIAL NETWORK, INC.**
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Melissa A. Alshouse
Notary Public



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050703196

The land referred to herein is situated in the State of Nevada,
County of, described as follows:

Parcel 3, as set forth on the Parcel Map for Roy A.
MacMillan and Susanne S. MacMillan recorded October 19,
1984, in Book 1084, of Official Records, Page 2294, as
Document No. 108995.

Assessors Parcel No. 1321-32-002-008

