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Requested By:
GERALD A PHILLIPS ESQ

Douglas County - NV
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ORDER CONFIRMING ARBITRATION AWARD

AND GRANTING JUDGMENT THERON

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

I hereby affirm that this document contains the social security
number of person(s) as required by law: NRS 17.150
(source of law or rule).

Signed *Jean Robinson*
Print name/title JEAN ROBINSON LEGAL CLERK

Recording requested by:

Return to:

Name GERALD A. PHILLIPS, ESQ

Address P.O. BOX 1140

City/State/Zip RENO NV 89510

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

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Code:
GERALD A. PHILLIPS, ESQ. #3871
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PO Box 11400, Reno, NV 89410
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Attorney for Plaintiff

RECEIVED

FEB 22 2006

**DOUGLAS COUNTY
DISTRICT COURT CLERK**

J. THALER

**IN THE NINTH JUDICIAL DISTRICT COURT
IN AND FOR THE COUNTY OF DOUGLAS , STATE OF NEVADA**

CACV OF COLORADO, LLC,

Plaintiff,

vs.

**TIMOTHY J RANALLA AKA
TIMOTHY JAMES RANALLA, AS
AN INDIVIDUAL, AND DOES I-X,**

Defendant,


Case No. 05-CV-0221
Dept. No. II
Docket No. _____

**ORDER CONFIRMING ARBITRATION AWARD
AND GRANTING JUDGMENT THEREON**

UPON REVIEW of the pleadings on file herein, including Plaintiff's Motion for Confirmation of Arbitration Award, and having determined that venue is proper and that Plaintiff's arbitration award was properly served upon the Defendant pursuant to NRS 38.236;

IT IS HEREBY ORDERED that the Arbitration Award of the National Arbitration Forum No. FA0411000365093 be confirmed in the amount of \$18,747.53, plus accrued interest in the amount of \$1,942.56, plus Plaintiff's legal costs of \$197.00, plus attorney's fees of \$1,600⁰⁰, and together with interest to continue to accrue on the principal balance at the statutory interest rate per annum from the date of judgment until paid in full.

DATED this 20 day of March, 2006.


District Judge

SUBMITTED BY: _____
GERALD A. PHILLIPS, ESQ.
Attorney for Plaintiff

GAP # 129545



BK- 0406
PG- 9446

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The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:

4/12/06

B. Pearl Clerk of the 9th Judicial District Court of the State of Nevada, and for the County of Douglas,

By A. Wilbert Deputy

