A.P.N. # 1420-08-611-003

R.P.T.T. \$ 1626.30 ESCROW NO. 050302450 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: Rabideau/Ames 1096 Tee Drive Minden, NV 89423

DOC 0673698 04/28/2006 11:42 AM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1  $\mathbf{Of}^{r}$ 2 Fee: 15.00 PG- 9860 RPTT:



(Space above for Recorder's Use Only)

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THE SPRINGS VII, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Matthew T. Rabideau, an unmarried man and Natalie M. Ames, an unmarried woman, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 19, 2006

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA pt. Recorded in Douglas County My Appt. Expires June 6, 2006

The Springs VII, LLC A Nevada Limited Liability Company

> Syncon Homes, Manager Andrew W. Mitchell, President

		No: 02-75628-5	BY:
	STATE OF	Nevada	}
	COUNTY	<sub>)F</sub> Douglas	} ss.
١	This instrun	nent was acknowled	iged before me on 4/27/04.
i	by,AN	DREW W. MI	ICHELL .
7	Signature	\bar{\bar{\bar{\bar{\bar{\bar{\bar{	
	The state of the s	Notary Public ( <b>Ón</b>	e Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050302450

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 708, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.

APN 1420-08-611-003



BK- 0406 PG- 9861 04/28/2006