A.P.N. # 1220-09-411-009

R.P.T.T. \$\_\_\_\_\_\_ESCROW NO. 060200704

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:

same

WHEN RECORDED MAIL TO:
George E. Worth
1221 Sierra Vista Drive
Gardnerville NV 89460

DOC # 0673743 04/28/2006 02:46 PM Deputy: KLJ

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0406 PG-10209 RPTT:

15.00 # 7



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That George E. and Patricia R. Worth Family Trust, George E. Worth and Patricia R. Worth as Trustees

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to George E. Worth and Patricia R. Worth Husband and Wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 10, 2006

George E. Worth, Trustee

\*\*Fatura Month
Patricia R. Worth, Trustee

STATE OF NEVADA

COUNTY OF Douglas

State of Nevada

Stat

J.L. BEKAERT
NOTARY PUBLIC
STATE OF NEVADA
Apot. Recorded in Douglas County
My Arpt. Expires March 16, 2009
No: 98-1380-5

This instrument was acknowledged before me on by George E. Worth, Trustee and Patricia R. Worth Trustee

Signature\_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Order No.: 060200704

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 9, as shown on the Final Map of SILVERANCH UNIT 3-A, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, in Book 994, Page 343, as Document No. 345410.

Assessors Parcel No. 1220-09-411-009

SCHEDULE A CLTA PRELIMINARY PEPOPT (12/92)



STEWART TITLE **Guaranty Company**