DOC 04/28/2006 03:25 PM Deputy: KLJ OFFICIAL RECORD A.P.N. # 1420-29-715-013 Requested By: STEWART TITLE OF DOUGLAS R.P.T.T. \$ 2379.00 ESCROW NO. 060700314 COUNTY Douglas County - NV RECORDING REQUESTED BY: Werner Christen - Recorder STEWART TITLE COMPANY \mathbf{of} Fee: Page: 1 2 MAIL TAX STATEMENTS TO: PG-10342 RPTT: Same as below WHEN RECORDED MAIL TO: Grantee 1113 San Marcos Circle Minden, NV 89423 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Merrill Construction Inc. a Nevada Corporation in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to George C. Johnson and Judith A. Johnson, husband and wife as Joint Tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Merrill Construction Inc. DATE: April 05, 2006 a Nevada Corporation BY TRACI E. ADAMS William V. Merrill **NOTARY PUBLIC** President STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires January 5, 2007 No: 89-1891-5 STATE OF_ Nevada } ss. COUNTY OF_Douglas This instrument was acknowledged before me on by, William V. Merrill

15.00

2379.00

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060700314

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 337, in Block E, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-715-013



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