DOC 04/28/2006 03:41 PM Deputy: KLJ OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of. 3 Fee:

PG-10439 RPTT:

16.00

APN: 1219-15-002-049

RPTT \$ 0 ☐ Full Value ☐ Full Value less liens

WHEN RECORDED MAIL TO:

Name Street DOYLE H. WHIPPLE JR. **851 BOLLEN CIRCLE**

Address

City,State

GARDNERVILLE, NV

Zip

MAIL TAX STATEMENTS TO:

Name Street DOYLE H. WHIPPLE JR. 851 BOLLEN CIRCLE

Address

City,State

GARDNERVILLE, NV

Zip

Order

00092289-201- LS

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOYLE WHIPPLE JR., who acquired title as an unmarried man and SHARI WHIPPLE, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DOYLE H. WHIPPLE JR., a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 24, 2006

Grant, Bargain and Sale Deed - Page 2

Shari Whipple joins in the execution of this document to divest her community property interest.

SHARI WHIPPLE

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on April 24,200

by Doyle Whipple Jrand Shari Whipple



} ss

SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No:02-74683-5 - Expires Merch 21, 2010

Notary Public

BK- 0406 PG- 10440 04/28/2006

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 89, as shown on the Official Map of SHERIDAN ACRES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 14, 1968, in Book 62, Page 551, as File No. 42594.



) **(23**/14 **26/16 2**/11) (**23/26** 1/14) (**23/26** 2/11) (13/4)

BK- 0406 PG-10441 04/28/2006