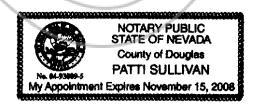
DOC # 0673797
05/01/2006 11:10 AM Deputy: PK
OFFICIAL RECORD
Requested By:
AMANDA EVANS

15.00

ASSESSOR'S PARCEL # /4/20 - 01 - 3/0 - 033	Dou	glas County - NV Christen - Recorder
COUNTY OF DOUGLAS	_	Of 2 Fee: 1
/ When recorded mail to:	-	G- 0117 RPTT:
Daniel Evans		
HAHLO ALON 1895 1528 HWY 395 Ste. 130		
Market HVI 891113 Gardnerville NV 8940	· · · · · · · · · · · · · · · · · · ·	(MIL 12312 (24)) (24)
AFFIDAVIT	`	$-+-\!$
CONVERSION OF MANUFACTURED HOME		\ \
		\ \
TO REAL PROPERTY (NRS 361.244)		
PART I. TO BE COMPLETED BY APPLICANT		\
Manufactured Home Information		
1. Owner/Buyer Name Daniel Evans		
2. Owner of Land (if leased) Same	_ \	
3 Physical Location of Manufactured Home 3466 Tourmali	ne Carson Ci	ty nV
4. Description: Year 1986 Manufacturer Manager 1	rood Model	Baywood
Length 48 F4. Width 24 F4. Serial Number	per <u>KBCHS</u>	NAB86121310
5. New Lienholder (if any): Name		
Address		
		<u></u>
DADE H. VAND OWNED CICKACTIDE		
PART II. LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 3	861 244 17b))	
(11 real property is leased in accordance with 1405.	01.244.1( <i>0))</i>	1
As the owner of the real property listed at 34/66 Tour male	ne larson l	itu NV
I, Daniel franciscon consent to the conversion		ibed manufactured
home from personal property to real property.	\ /	
	01.100	0 4-27-06
SIGNATURE-LAND OWNER DATE SIGNATURE	RE-LAND OWNER	DATE
SIGNATURE-LAND OWNER BATE SIGNATURE		
Daniel Evans Amardo	Evans	4-27-06
PRINT OR TYPE NAME DATE PRINT OR	TYPE NAME	DATE
O di la Cara di Cara d		, a Notary
On this day of, 20, before me, Public in and for said state, personally appeared	and	a riotary
personally known to me to be the person who executed the above in		owledged to me that
he executed the same for purposes stated therein.		
Dutt authoria		
Pull culling 4-27-06		
Notary Public		



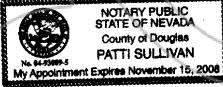
## PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

			7 .	
Daniel Evans			ean=	. 4-21-00
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OV	VNER/BUYER	DATE
	erlow	Amanda	Chans	4-27-00
PRINT OF YPE NAME	DATE	PRINT OR TYPE	NAME ,	DATE
On this day of Public in and for said state, personally app personally known to me to be the personal	on who execute	before me, P ll 4/11/9 d the above instrum	and AMIN	a Notary ded to me that
he executed the same for purpose	es stated therein.	/ /		
Pattl Sullurun		\ \	~	
Notary Public				



DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer

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05/01/2006