

A.P.N.: 1420-28-701-052
File No: 143-2263870 (NMP)
R.P.T.T.: \$1,755.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0506 PG- 0253 RPTT: 1755.00



When Recorded Mail To: Mail Tax Statements To:
Leslie Mugford and Diane Marie Mugford
1308 Saratoga Street
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gene R. Jackson and Barbara Jackson, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Leslie Mugford and Diane Marie Mugford, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 28, PROCEED SOUTH 0°08' WEST, 981.87 FEET ALONG THE QUARTER SECTION LINE, WHICH IS ALSO THE CENTERLINE OF VICKY LANE, AN 80 FOOT COUNTY ROAD, TO A POINT; THENCE NORTH 89°54' EAST, 288.18 FEET, TO THE TRUE POINT OF BEGINNING, WHICH IS THE NORTHWEST CORNER OF THE PARCEL; CONTINUE THENCE NORTH 89°54' EAST, 123.94 FEET TO THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH 0°08' WEST, 339.69 FEET TO THE SOUTHEAST CORNER OF THE PARCEL; THENCE SOUTH 89°54' WEST, 123.94 FEET ALONG THE NORTHERLY RIGHT OF WAY LINE OF SARATOGA DRIVE, TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH 0°08' EAST, 339.60 FEET TO THE TRUE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 16, 2005, IN BOOK 0305, PAGE 7050, AS INSTRUMENT NO. 639225

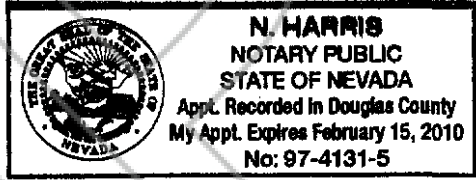
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Gene R. Jackson
Gene R. Jackson
Barbara Jackson
Barbara Jackson

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on March 29, 2006 by **Gene R. Jackson and Barbara Jackson, husband and wife as joint tenants.**

N. Harris
Notary Public
(My commission expires: 3/20/10)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 13, 2006** under Escrow No. **143-2263870**.