0673825 DOC05/01/2006 12:33 PM Deputy: BC OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

A.P.N.:

1318-23-410-071

File No:

141-2267059 (CD)

R.P.T.T.:

\$1,021.80

Douglas County - NV Werner Christen - Recorder

Fee: Of:

17.00 PG- 0280 RPTT: BK-0506



When Recorded Mail To: Mail Tax Statements To: 2001 Sternal Revocable Trust 2470 Ascot Way Union City, CA 94587

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas West and Connie West, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Ronald K. Sternal and Carol J. Sternal, as Trustees of the 2001 Ronald K. Sternal and Carol J. Sternal Revocable Trust U/D/T, dated February 25, 2002

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 50, AS SHOWN ON MAP OF PONDEROSA PARK SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 25, 1970, AS DOCUMENT NO. 47249.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/04/2006

\*\*\*THIS GRANT, BARGAIN, SALE DEED WAS SIGNED IN COUNTER-

PART\*\*\*

| Mines                             | 11/2                |  |               |  |
|-----------------------------------|---------------------|--|---------------|--|
| Douglas West                      |                     |  |               | \ \  |
|                                   |                     |  |               | _ \  |
| Connie West                       |                     |  |               |  |
|                                   |                     |  |               |  |
| STATE OF NEVADA                   | )                   |  |               |  |
|                                   | ; SS.               |  |               |  |
| COUNTY OF                         | )                   |  |               |  |
| DOUGLAS                           |                     |  |               |  |
| This instrument was a APRIC 10, 2 | icknowledged<br>206 | l before me on                         |               | A STATE OF THE PARTY OF THE PAR |
| Douglas West and                  |                     |  | Notary Pu     | DI O. STOVALL.<br>iblic - State of Nevada<br>Recorded in Douglas County  |
| AND IT                            |                     | ************************************** | Nr. 03-79473- | 5 - Expires November 15, 2008  |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/04/2006 under Escrow No. 141-2267059

Notary Public
(My commission expires: 1/-15-06

BK-

PG- 281 05/01/2006

0506

A.P.N.:

1318-23-410-071

File No:

141-2267059 (CD)

R.P.T.T.:

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Date: 04/04/2006

\*\*\*THIS GRANT, BARGAIN, SALE DEED WAS SIGNED IN COUNTER-

PART\*\*\*

PG- 282 05/01/2006

| Douglas Wes                 | st .  |   | \ \  |
|-----------------------------|---|---|--|
| Cor                         | & West  |   | \ \  |
| Connie West                 |   |   | \ \  |
|                             |   |   | $\neg \downarrow \setminus$  |
| STATE OF                    | NEVADA  | )<br>: ss,  |  |
| COUNTY OF                   | DOUGLAS   | )   |  |
| This instrumer  Douglas Wes | nt was acknowledged<br><del>It and</del> Connie Wes | ed before me on April 28, 2006<br>st, husband and wife. | by   |
| Hunda<br>(My commission     | Notary Public on expires: 12-1-                     | Notary Publi<br>Appointment Rev                         | L. HARDMAN ic - State of Nevada corded in Douglas County Expires December1, 2008 |
|                             |   |   |  |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 04, 2006** under Escrow No. **141-2267059**.

9673825 Page: 4 Of 4 Os

BK- 0506 PG- 283 05/01/2006