

#2

APN 1419-26-001-015

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-0506 PG- 0327 RPTT: 0.00



Recorded at the request of, &
after recording please return to:

MDG Nevada, Inc.
6900 South McCarran Boulevard
Suite 1010
Reno, Nevada 89509
Attention: Sherry Wagner

Above Space Reserved for Recording Information

GRANT OF EASEMENT

This Grant of Easements is made as of April 28, 2006 by MDA ENTERPRISES, INC., a Nevada corporation ("**Grantor**") to Verizon California, Inc, ("**Verizon**") as grantee. This Grant of Easement is made with reference to the following facts and is as follows:

A. Grantor is the owner of real property (the "**Property**") commonly known as Parcel 13. The Property is located in the County of Douglas, State of Nevada.

B. Grantor desires to grant a wide non-exclusive public utility easement of variable width but at no point exceeding sixty (60) feet in width for telephone and telecommunication purposes in favor of Verizon and other telecommunication services providers and their respective successors and assigns as more particularly set forth below.

NOW, THEREFORE, for valuable consideration, the sufficiency and receipt of which Grantor hereby acknowledges, Grantor hereby grants to Verizon and other telecommunication services providers and their respective successors and assigns a perpetual non-exclusive public utilities easement for telephone and telecommunications purposes over, across and through the portion of the Property, which portion is called (the "**Easement Area**" herein. The Easement Area is described on **Exhibit A** hereto. The easement hereby granted shall include the right, at any time and from time to time, to enter upon the Easement Area for the purposes of constructing, installing, maintaining, repairing and replacing telephone and telecommunication utilities in the Easement Area.

Grantor and each grantee under this Grant of Easement (Grantor and each grantee individually an "**Indemnitor**") shall indemnify, defend, and hold Grantor and each other grantee hereunder, and the respective members, employees, agents, successors, and assigns of Grantor and each other grantee hereunder, harmless from and against any and all damages, claims, actions, penalties, liabilities, loses or expenditures, including actual attorneys fees, arising out of or in any way connected with the actions or omissions of the Indemnitor and/or the Indemnitor's contractors, employees, or agents in the exercise of the easement rights granted hereby, in the use of the Easement Area, and/or in the performance of any work or any other activities upon the Easement, including but not limited to any liens imposed against the Easement Area on account of any such work or activity, any claims related to damage to the Easement Area and/or any improvements constructed thereon, and/or any injury to or death of any person resulting from such use, work or activities. The recordation of this Grant of Easement shall conclusively evidence each grantee's acceptance of and agreement to the indemnity obligations set forth in this paragraph.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant of Easement as of the date first above written.

MDA Enterprises, Inc., a Nevada corporation

By 

Mario Antoci, President



ACKNOWLEDGEMENT

State of Nevada
County of Douglas

On 4/28, 2005⁶, before me, Kristy
Nuzum

_____ personally appeared Mario Antoci personally known to me (or proved to me on the basis of satisfactory evidence) to be the President of MDA ENTERPRISES, INC., a Nevada corporation, and the person whose name is subscribed to the within instrument and acknowledged to me that he executed said instrument in his authorized capacity as an officer of said corporation on behalf of said corporation.

WITNESS my hand and official seal.
Kristy Nuzum

(Seal)

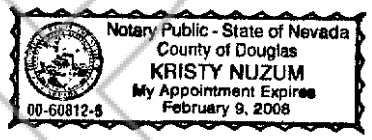


EXHIBIT 'A'

1163-007-05
03/17/06
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**DESCRIPTION
TELEPHONE EASEMENT
(Over Parcel 13, A.P.N. 1419-26-001-015)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A strip of land for telephone purposes located within a portion of Section 26, Township 14 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at an angle point in the easterly boundary of Parcel 14 as shown on the Record of Survey to Support a Boundary Line Adjustment for Genoa Land Investors, LLC et al recorded June 30, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 648319, which bears North 54°07'25" East, 2611.83 feet from the southwest corner of Parcel 13 and a point in the easterly right-of-way of Jacks Valley Road as shown on said Record of Survey to Support a Boundary Line Adjustment for Genoa Land Investors, LLC;

thence along said easterly boundary of Parcel 14, South 24°23'07" West, 76.37 feet to the POINT OF BEGINNING;

thence South 68°05'14" East, 64.63 feet;

thence South 59°49'22" East, 81.87 feet to a point in the northerly line of a 60-foot private access and public utility easement recording concurrently herewith;

thence along said northerly line of the 60-foot private access and public utility easement, the following three courses:

Along the arc of a nontangent curve to the left, having a radius of 1520.89 feet, central angle of 00°47'12", arc length of 20.88 feet, and chord bearing and distance of North 72°54'10" West, 20.88 feet;

North 73°17'46" West, 84.05 feet;

Along the arc of curve to the right, having a radius of 315.00 feet, central angle of 07°39'51", arc length of 42.14 feet, and chord bearing and distance of North 69°27'51" West, 42.10 feet to a point in said easterly boundary of Parcel 14;

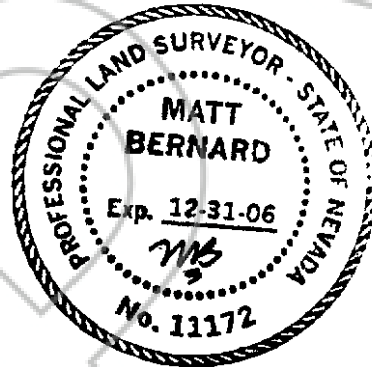
thence along said easterly boundary of Parcel 14, North 24°23'07" East, 22.18 feet to the POINT OF BEGINNING, containing 2,158 square feet, more or less.

The Basis of Bearing of this description is North 89°23'01" East, the north line of the Northeast one-quarter (NE¼) of Section 26, T.14N., R.19E., M.D.M. per Record of Survey to Support a Boundary Line Adjustment for Genoa Land Investors, LLC et al recorded June 30, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 648319.



Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



3-17-06



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHD BRG	CHORD
C1	00°47'12"	1520.89'	20.88'	10.44'	N72°54'10"W	20.88'
C2	07°39'51"	315.00'	42.14'	21.10'	N69°27'51"W	42.10'

CENTER 1/4 LINE
SECTION 26

PARCEL 13
1419-26-001-015
MDA ENTERPRISES,
INC.
222.11 AC.

PARCEL 14
1419-26-301-002
INCOMPARABLE HOLDING
COMPANY, LLC ET AL
30.48 AC.

TELEPHONE EASEMENT
(2,158 SF)

PROPOSED 60' PRIVATE
ACCESS AND PUBLIC
UTILITY EASEMENT

PARCEL 19
1419-26-310-015
GENDA LAND
INVESTORS,
LLC

MOUNTAIN
MEADOW
DRIVE

TELEPHONE EASEMENT
(Over Parcel 13 A.P.N. 1419-26-001-015)
SECTION 26, T.14N., R.19E., M.D.M.

05/17/06
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SHEET 1 OF 1

SW COR
PARCEL 13
POINT OF
COMMENCEMENT

RO Anderson

1603 ESTERILDA AVENUE / POST OFFICE BOX 2224
HINDEN, NEVADA 89425
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WEB SITE: WWW.ROANDERSON.COM

1" = 200'