

A.P.N.: 1420-07-818-025  
File No: 131-2267464 (GB)  
R.P.T.T.: \$772.20

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0506 PG- 0602 RPIT: 772.20



When Recorded Mail To: Mail Tax Statements To:  
Marlene Lang  
916 Lehigh Circle  
Carson City, NV 89705

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Carrol Varner and Josephine Pickens Varner, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Marlene Lang, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 2, BLOCK A, OF IMPALA MOBILE HOME ESTATES UNIT NO. 2, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 7, 1982, IN BOOK 482, PAGE 366, AS DOCUMENT NO. 66654, OF OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/11/2006

Carrol Varner  
Carrol Varner

Josephine Pickens Varner  
Josephine Pickens Varner

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **CARSON CITY** )

This instrument was acknowledged before me on April 26, 2006 by **Carrol Varner and Josephine Pickens Varner.**

Gayle Bernard  
Notary Public

(My commission expires: 11-22-07)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 11, 2006** under Escrow No. **131-2267464.**

