

**SURVEYOR'S CERTIFICATE**  
 I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MICHAEL J. PALMER.  
 2. THE LANDS SURVEYED IS APN: 12-142-04 OF THE ANNEXATION MAP TO MINDEN-GARDNERVILLE SANITATION DISTRICT FOR ANIMAL MEDICAL SERVICES, PER BOOK 1297, PAGE 916, DOCUMENT NUMBER 427686, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND THIS SURVEY WAS COMPLETED ON THE 23<sup>RD</sup> DAY OF JANUARY 2006.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.  
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

**OWNERS CERTIFICATE**  
 WE, MICHAEL J. AND LAURA PALMER, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT ACCESS EASEMENTS FOR UTILITY INSTALLATION, PRIVATE ACCESS EASEMENTS AND THE PRIVATE DRAINAGE AS SPECIFICALLY DESIGNATED ON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.  
 Michael J. Palmer 4/25/06 DATE  
 Laura A. Palmer 4/25/06 DATE

**NOTARY CERTIFICATE**  
 STATE OF NEVADA }  
 COUNTY Douglas } s.s.  
 ON THIS 25 DAY OF April, 2006, MICHAEL J. AND LAURA PALMER PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.  
 MY COMMISSION EXPIRES ON 11-04-06  
 Sandra L. Winchell NOTARY PUBLIC  
 No. 94-0354-6

**COUNTY TAX COLLECTOR'S CERTIFICATE**  
 I, BARBARA J. REED DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN: 1220-04-101-004) 1220-04-101-004 MD  
 Barbara J. Reed 5-1-06 DATE  
 DOUGLAS COUNTY CLERK/TREASURER  
 by Mary Ann Winner

**COUNTY CLERK'S CERTIFICATE**  
 IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 27<sup>TH</sup> DAY OF April, 2006, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.  
 Barbara J. Reed 5-1-06 DATE  
 BARBARA J. REED COUNTY CLERK  
 by Carol W. Kelly

**COUNTY RECORDER'S CERTIFICATE**  
 FILED THIS 2 DAY OF May, 2006 AT 17 MINUTES PAST 3 O'CLOCK A. M. IN BOOK 0606 PAGE 492. DOCUMENT NUMBER 673894 RECORDED AT THE REQUEST OF MICHAEL J. AND LAURA PALMER.  
 Colleen Fesler - Deputy 5-2-06 DATE  
 DOUGLAS COUNTY RECORDER

**COUNTY ENGINEER'S CERTIFICATE**  
 I, CARL RUSCHMEYER, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.  
 Carl Ruschmeyer, P.E. 4/27/06 DATE  
 COUNTY ENGINEER

**PARCEL MAP LDA 06-010**  
 FOR  
**MICHAEL J. & LAURA PALMER**  
 BEING APN: 25-142-04 OF THE ANNEXATION MAP TO MINDEN-GARDNERVILLE SANITATION DISTRICT FOR ANIMAL MEDICAL SERVICES, RECORDED AS BOOK 1297, PAGE 916, DOCUMENT NUMBER 427686, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.  
 ALSO BEING A PORTION OF NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M.  
 DOUGLAS COUNTY NEVADA  
 SHEET 1 OF 1 SHEETS

**NOTES**  
 1. THE TOTAL AREA BEING SUBDIVIDED BY THIS MAP IS 2.63 ACRES.  
 2. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462 (3).  
 3. A TEN (10) FOOT (ALONG ALL COMMERCIAL ROAD FRONTAGES) PUBLIC UTILITY EASEMENT A FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES DEDICATED PER THIS MAP.  
 4. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.  
 5. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.  
**BASIS OF BEARINGS**  
 THE BEARING N 01°29'43" W FOR THE EASTERLY RIGHT-OF-WAY LINE OF CENTERVILLE LANE (STATE ROUTE 756) AS PER (R1) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

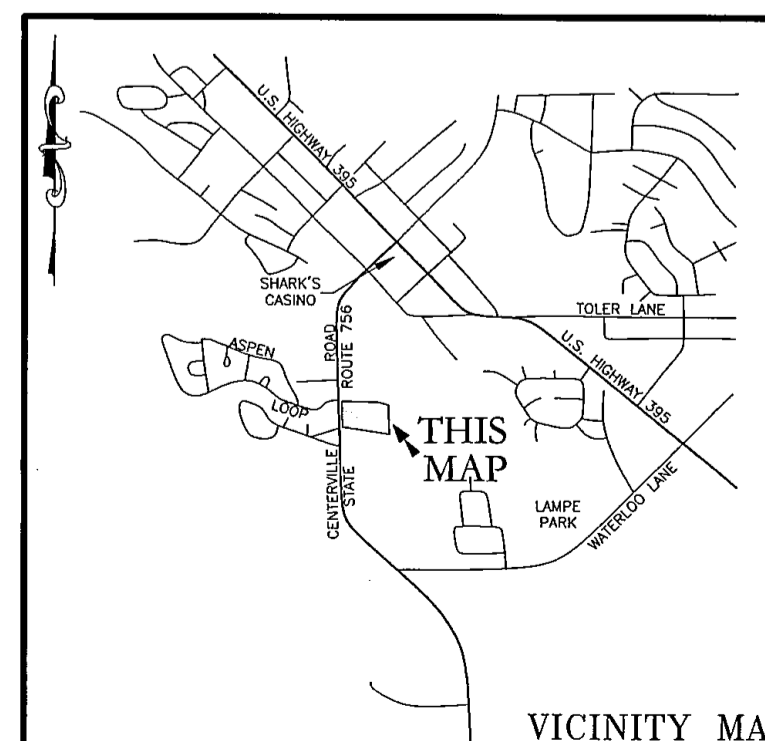
**REFERENCE INFORMATION**  
 (R1) GRANT BARGAIN SALE DEED PER BOOK 597, PAGE 2545, DOCUMENT NUMBER 412616, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.  
 (R2) RECORD OF SURVEY FOR UNITED METHODIST CHURCH FIRST BAPTIST CHURCH, RECORDED AS BOOK 0103, PAGE 4223, DOCUMENT NUMBER 563651, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.  
 (R3) PARCEL MAP LDA 02-004 FOR MINDEN - GARDNERVILLE

**LEGEND**  
 ● SET 5/8" REBAR AND CAP, PLS 3209  
 ■ FOUND AS NOTED  
 ◆ FOUND AS NOTED  
 (R) INDICATES RECORD INFORMATION  
 (M) INDICATES MEASURED INFORMATION  
 (A) 30" SEWER EASEMENT PER BOOK 285, PAGE 325 AND 30" WATER LINE EASEMENT PER BOOK 684, PAGE 1984.  
 (B) 25' ROAD AND UTILITY EASEMENT PER BOOK 597, PAGE 2545.

**PUBLIC UTILITY CERTIFICATE**  
 WE THE UNDERSIGNED PUBLIC UTILITIES, DO HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.  
 Michael Fries 4-27-06 DATE  
 SIERRA PACIFIC POWER COMPANY  
 LADONNA K. FESLER 4-24-06 DATE  
 VERIZON  
 Randy Palmer 4/24/06 DATE  
 SOUTHWEST GAS CORPORATION LARRY GIBSON

**TITLE CERTIFICATE**  
 THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID PLAT ARE THE LAST RECORD TITLE HOLDER OF THE LAND SHOWN HEREON.  
 DEED OF TRUST DATED JANUARY 17, 1997, FILED AS BOOK 197, PAGE 4515 - 4521, DOCUMENT NUMBER 0405833, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.  
 ucc Filed in Book 247, Page 18 Doc. No. 405942  
 ucc Lien on 7th level, Page 1178 Doc. No. 525907  
 ucc Filed in Book 106, Page 1047, Doc. No. 671990  
 BY: Karen A. E. Blinn Karen L. Blinn DATE 4/4/06  
 TITLE COMPANY Stewart Title of Douglas County

**COMMUNITY DEVELOPMENT CERTIFICATE**  
 IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 27<sup>TH</sup> DAY OF April, 2006 THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP. ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.  
 Tim Moss 4-27-06 DATE  
 MIMI MOSS PLANNING/ECONOMIC DEVELOPMENT MANAGER



**WESTERN ENGINEERING & SURVEYING SERVICES**  
 3032 SILVER SAGE DRIVE  
 CARSON CITY, NEVADA 89701  
 (775) 884-3200 FAX (775) 884-3211