RECORDING REQUESTED BY
National Alliance Title Company
AND WHEN RECORDED MAIL TO
Michael Michelle
1056 Myron Dr.
14414/146/14/8/
zephyr Cove, NV 89448

APN: 1318-03-111-036

DOC # 0673911
05/02/2006 09:10 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
NATIONAL ALLIANCE TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0506 PG- 731 RPTT: 3042.00



ESCROW NO.: 21001179-916-KM

GRANT, BARGAIN AND SALE DEED

TITLE ORDER NO.: 21001179

RPTT TRANSFER TAX is \$3,042.00

THIS INDENTURE WITHESSETH: That Igor Ruchka, An Unmarried Man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to:

Michael Michelle, A Single Woman

(hereinafter called GRANTEE(S)) all that real property situated in the City of Zephyr Cove, County of Douglas, State of Nevada, bounded and described as follows:

See legal description attached hereto and made a part hereof marked EXHIBIT "A".

SUBJECT TO: 1. Taxes for the fiscal year 2005-2006

2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 4 day of April, 2006.

Igor Ruchka

State of alyon

County of San Mancioa)

On 14 2004, personally appeared before me, a Notary Public, Igor Ruchka, personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/key executed the above instrument.

Witness my hand and official seal.

Notary Public

M. S. JOHNSON
COMM. #1581693
NOTARY PUBLIC • CALIFORNIA COMMITTE PUBLIC • CALIFORNIA COMMITTE CONTRIBUTE PUBLIC • CALIFORNIA COMMITTE PUBLIC • CALIFORNIA COMMITTE PUBLIC • CALIFORNIA COMMITTE PUBLIC • CALIFORNIA COMMITTE

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL I

LOT 128, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 22, 1959 IN BOOK 1 OF MAPS, DOCUMENT NO. 14668.

PARCEL II

THOSE BEACH RIGHTS AS CONTAINED IN DEED TO SKYLAND WATER CO., RECORDED IN FEBRUARY 5, 1960, IN BOOK I, PAGE 268, DOCUMENT NO. 15573, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



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BK- 0506 PG- 732 05/02/2006